

The Scribe

"Every Scribe which is instructed into the Kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old" - Matthew 13:52



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THE LATTER RAIN

The following message was preached by Brother Amos, on Sunday 6th June, 2010, at Bible Faith Tabernacle, Lagos, Nigeria. It is a beautiful exposition of what is to come for the bride of Christ, and we cannot wait for that rain to fall.

Good morning, church. May the Lord bless you all. It is good to be together again. It is good to see your lovely faces. I want to thank God for the whole days waiting we had on the Lord yesterday. It is always a good thing to be able to wait on the Lord together as a body of saints, to fast and pray, and to get ourselves established and soaked in the Word of God. It is always a good thing, particularly in times like this. So, I thank God for yesterday. If there is ever a time to fast and

pray, it is now, for the days are evil, and the time is short. I also want to thank the two sisters, (I do not know who they are), who provided the snacks we all had yesterday. May the Lord bless you both richly, and replenish your purses a hundred fold, is my humble prayer. We appreciate your kindness.

Brother Joseph Tokpo was here on Thursday from Lome, Togo. The enemy did all he could, to make sure he did not make the church service that day. He got to the Oshodi Lagos Park on time, and he would have made the service quite alright, but somehow or the other, the devil was just at work, and in the maddening crowd of Oshodi, Brother Johnson Ekunola, who was there to pick him up, just did not



see Brother Joseph, until the service had ended! Brother Johnson was there for hours, almost five hours, looking for him! However, he eventually found him, and Brother Joseph came to see me, to have a small meeting with me, for he was going back early the following morning, Friday, as the church in Togo lost a sister, and her remains had to be buried yesterday, which was Saturday. Brother Joseph being her pastor, had to conduct the burial. So, he came to Lagos, hoping that he would have service with us, and also see me, before dashing back the following morning, knowing his return would take a whole day by road. We had a wonderful time together that evening though. And it was a joy to have Brother Joseph all the way from Togo, and I appreciate his great love and firm stand for truth. He has a very humble heart, and I admire the plain sincerity of his heart. It is my prayer that God will bless him, and also bless his ministry richly. And may the Lord bless all the saints over there in Togo. He is trying to set up meetings for me over there, like a Convention of the Togolese brethren. He

said he has seen this Continuing Truth, and he is going to stand firmly for it. He added that he is not going to stand for friendship, but strictly for truth, even if he has to stand alone; although there are other men in the ministry over there in Togo, who have also seen this light, and they will be standing for it. He said that the *Why Continuity?* Message we put out in the Scribe magazine, is nothing but absolute truth, and most plain. We thank God for that, for it is the doing of the Lord; for without Him, we can do nothing. May the Lord use that medium to bless His people around the globe, is my humble and sincere prayer. He had originally set the meeting for December, but I told him, *"My brother, I really cannot come in December; not because I have any prior engagements, but I want to leave that period for my family. Throughout the year, my children do not have me, because I am not there. So, the least I can do is to create a little time that I can be with them, and I have chosen the Christmas period to do just that. Consequently, in terms of holding meetings, the month of December is out. It is going to be for my*

family." He was most understanding, and he is going to set another time for the Convention. But they are coming en-mass for our upcoming Convention in Lagos. By the grace of God, at the end of July, I have to go to South Africa for meetings. I pray the Lord will use it to serve His own purpose, and be a blessing to the body of saints over there. However, on Tuesday, by God's grace, we are travelling to the United States. We covet your prayers for the meetings over there in Calhoun, Georgia. The expectations are high. We are going to have something of a mini-Convention over there. Brother Wilbur Jordan, the brother who wrote the write-up to his pastor about *"The John Ministry"*, is coming with his wife, all the way from New Jersey. And I was told that about six or eight other brethren from New Jersey, are also coming for the meetings as well, and that is about a fifteen to eighteen hour drive, one way. So, that is a long drive! Brother Brian Neill is also coming for the meetings with his wife, all the way from Indiana. That is about a five to six hour drive. Furthermore, we also have two sisters coming all the way from

Michigan: one from Kalamazoo, and the other from Flint, Michigan. I wrote an email to them, letting them know we are still coming, and that we are looking forward to meeting them. They said, *“Brother Amos, we already bought our tickets; we have booked our hotel... We cannot wait for the meetings to come!”* So, we thank God for that. I was also on the phone to the saints in Calhoun. They are in great expectation, and they send their love. So, we look to God. I pray that God will meet the expectations of His people, and that He will give us a wonderful time of fellowship around His Word. May we have a time of revival, a time of refreshing, in His presence, as we gather around His Word. Amen. We covet your prayers for the meetings. But other than these meetings, I do not see myself going anywhere else this year, because I want to use the remaining part of the year to see how many Scribes I can push out. So, once I come back from the United States, I am starting on the John Series. Just pray for me, because that will be the most crucial message I have ever embarked upon so far. We want to put it out

there, just to let the world see something; that they may see the hour we are living in, and what the day is saying, and what the Lord is doing, in the light of truth. We sincerely want the world to know what is going on today, strictly according to God's own revealed plan. It is to give them an opportunity to see what the Spirit of God is currently doing in the earth, on their behalf. Consequently, it is going to be about the most crucial message I have ever embarked upon thus far. Please pray for me for wisdom and for grace. God alone makes the difference. It is not an easy road. But this is the Master's calling: What else can we do? And really, it is a great honour, a great privilege, to be called to serve the Master, the God of all Creation. I give Him all the praise, and I give Him all the glory. May the Lord help me to be faithful. Amen.

I want to take a crucial message this morning, and for my foundation text, we will turn our Bibles to the Seed Chapter, which is the Book of Genesis Chapter 1, and we will take just one verse, which is verse 11. It states: **“And God said, Let the earth**

bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so.” Shall we bow our heads in prayer. (Brother Amos prayed).

My brothers and sisters, there is an infallible and unchanging law of reproduction God had established in His Word, and it is that, every seed brings forth after his own kind. I repeat: Every seed brings forth after his kind! If you plant mango seed, you will reap mango fruit. And if you plant lime seed, you will reap lime fruit. It cannot be any other way, for it is absolutely and utterly impossible to plant one seed, and reap something else. Because every seed brings forth, and can only bring forth, after his kind! That law of reproduction will never change, regardless of what kind of seed it is, whether human life seed, animal life seed, plant life seed, or even spiritual life seed: **EVERY SEED BRINGS FORTH AFTER HIS KIND! PERIOD!** That is God's infallible and unchanging law of reproduction. Therefore, whatever fruit you want to reap at harvest time, is

exactly the kind of seed you need to sow at the planting season, because it is an infallible and unchanging law of God, that you reap what you sow: WHAT YOU SOW IS WHAT YOU REAP! Brothers and sisters, we have been on this Kingdom journey for quite a while now, for it is a journey that started way back in the first church age. But we are now getting to the very end of it; we are at the tail end of the Gentile age of grace. I say this because we are not only in the seventh and final church age, we are at the very end of the seventh and final age! This is where it ends for us Gentiles. For by the infallible revelation of God's Word, by the infallible revelation of God's plan of Gentile salvation, we are in the final move of God for the bride, a move that will produce the very fruits of the seed the Sower planted, to get the bride of Christ at this end time of harvest. Saints of God, make no mistake about it, the bride of Christ of this evening time, without fail, is going to manifest everything that God has set for her to manifest, according to the inspired written Word of God,

because she is the Word bride. And the pure seed of the Word of God has been planted, which alone can produce the original pure seed bride. That is why, when the Lord Jesus was here, he was very particular about the message that was sown. He never allowed error to go without tearing it down, in order to keep the seed pure, in the heart of God's elect children. He also warned the apostles, as recorded in Saint Matthew's Gospel, Chapter 16, verses 6-12, which declares: ***"Then Jesus said unto them, TAKE HEED AND BEWARE OF THE LEAVEN OF THE PHARISEES AND OF THE SADDUCEES. And they reasoned among themselves, saying, It is because we have taken no bread. Which when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves, because ye have brought no bread? Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up? Neither the seven loaves of the four thousand, and how many baskets ye took***

up? How is it that ye do not understand that I spake it not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees? THEN UNDERSTOOD THEY HOW THAT HE BADE THEM NOT BEWARE OF THE LEAVEN OF BREAD, BUT OF THE DOCTRINE OF THE PHARISEES AND OF THE SADDUCEES." **BECAUSE A LITTLE LEAVEN LEAVENS THE WHOLE LUMP!** Brothers and sisters, look at it: Jesus Christ our Lord, knowing God's infallible law of reproduction, knew that outside of absolute truth, whatever else is sowed will produce nothing but death, because it is hybrid seed! Hybrid seed will only produce a hypocrite! That is a fact, because the Word of God will not mix with the ideas of men, for it amounts to being a carnal seed, being a hybrid seed! As such, he jealously watched over the seeds he sowed, for it was pure seeds. It was lovely seeds. It was good seeds. It was precious seeds. And if I may also remind you, when the early church apostles were here, the original founding fathers and custodians of our

faith, they were also very particular about the seeds they sowed. And if they heard anything anywhere, in any region of this earth, in the camp of the saints, of anything strange or contrary, to the truth of Christ that had been given or sowed, they immediately went after it; they came against it, and they eliminated it, in order to keep the seed pure. And if people would not allow such contrary seeds to be eliminated, then the people themselves were pushed out, in order to preserve the purity of truth. Because the efficacy or effectiveness of truth, the power of truth to deliver and to transform, lays in its absolute purity! Absolutely! For only true seed will produce true fruit! And only pure seed can produce pure seed! Halleluia! Hence Apostle Paul declared: ***“But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed.”*** (Gal. 1:8-9). He knew that God's truth is unchangeable and

infallible: It will always produce pure seed! And pure seed will produce a bumper harvest, and a glorious harvest, a pure seed harvest, for God watches over His Word to bring it to pass, for He cannot fail, being sovereign! And it was the same mind William Branham had, when he was here with us, in the days of his ministry. He preached a message titled, *The Spoken Word Is The Original Seed*, to give an explanation as to why his ministry was the way it was. He had to do so, as people felt his message was too hard and harsh, particularly on women. He felt obligated to let people know why he preached the way he did, why he was a stickler for the Word of God! He was simply watching jealously over the seed he sowed, knowing of a certainty that only a pure seed message can produce a pure seed bride! Exactly! He therefore had to stay firmly and unshakably with the Word of God! He could not afford to please men, or to compromise the seed of life! He had no doubt that whatever seed he sowed, at harvest time, it would come back in a bumper fold! And if the seed was impure, it would produce a

super crop of hypocrites at harvest time! He knew that, for he knew that God's law of reproduction does not change, and will not fail! Therefore, if the seed sowed is the Word of God mixed with the ideas of men, it will produce a mongrel at the very end! He knew that! Hence he watched the seed, in order to maintain only pure seed. Moreover, it is not just an ordinary mongrel that an impure seed will produce, but a super mongrel! Why is this so? Because at harvest time, and by God's written law of reproduction (or multiplication) of seeds, when you sow, you do not reap in the measure in which you sow, you reap in abundance of the seed you sow! For instance, if you sow one seed at the planting season, you do not reap one seed back: You reap in abundance of the very seed you sow, whether it is the seed of lime, or of orange. Whatever seed it is, brothers and sisters, you reap in abundance of the seed sown. Period! Hence it is written in Hosea Chapter 8, verse 7: ***“For they have sown the wind, and THEY SHALL REAP THE WHIRLWIND: it hath no stalk: the bud shall yield no meal: if so***

be it yield, the strangers shall swallow it up." It plainly and incontestably shows, that if a man sows the wind, he will not reap mere wind back. It is the whirlwind he will reap in return! And what is wind, spiritually speaking? On the full authority of Ephesians Chapter 4, verse 14, wind gives us nothing but false doctrines, erroneous teachings, and it takes in all ideas of men, for they are untruths! Consequently, when you sow the wind of false doctrine, you will not reap wind in return, but a whirlwind, which is an overly multiplied wind, and it speaks of certain death! Why? Because you do not reap in the measure in which you sow! You reap in abundance of what you sow! Simple! And that was why, Brother Branham, knowing the mind of God, and the working of the Spirit, and the immutability (the unchangeability) of God's ways, and the infallibility of His law or His Word, he had to stay tightly with the Word of God. He stood firmly against any and every other thing, for he never allowed anything else! Brothers and sisters, that man challenged the whole world with his message!

He did! He knew that his security and prosperity lay in staying with the Word of God, regardless of who said it and why, for the revelation of God is one. He even said that if the Angel behind his ministry told him anything that was not Bible, he would not believe him. That undoubtedly shows us the infallibility and immutability of God's Word! God's Word is God's Absolute, for He is bound by His Word, which is why it is written, that He magnifies His Word above His own name! Brothers and sisters, the seed of eternal life is the Word of God which the Sower went to sow, on the full authority of Matthew Chapter 13! As it is written in the Gospel of Saint John Chapter 6, verses 63, "***It is the Spirit that quickeneth***" (or giveth life); "***the flesh***" (or material things) "***profiteth nothing: THE WORDS THAT I SPEAK UNTO YOU, THEY ARE SPIRIT, AND THEY ARE LIFE***" ETERNAL! That gives us the absolute power of God's Word! The Word of God is life eternal. Therefore, you cannot mix it with anything else. If you do, it will not work, for such will be hybrid! It has to be the Word of God and the Word of God alone! That is

the only seed of eternal life; it is the exclusive seed. And on this immutable truth hangs the power of true reproduction, for EVERY SEED BRINGS FORTH AFTER HIS KIND. May I therefore say this morning: I do not care what you do with truth; I care for the Word. Because the Word of God will ALWAYS produce its own fruit, regardless of what people do with it, just as water will always find its own level! Precisely! Therefore, I watch the Word. I do not watch the people; I watch the Word. My eye is upon the Scriptures. I have to watch it, because therein lays my eternal security and prosperity; therein lays my eternal glory. Because whatever seed is sown, is exactly what will be reproduced; not in the measure in which it is sown, but in a bumper harvest! And if the truth is sown, God will unfailingly energise it to life, for the seed of eternal life is the revealed Word. Therein lays my confidence, and therein lays the deep motivation for my stand, a stand I am able to make only by the grace of God.

Brothers and sisters, I want us now to go to Jerusalem to see what

the Lord did, as recorded in the Book of Acts Chapter 2. We will take it from verse 1, where it reads: **“And when the Day of Pentecost was fully come”**, (which is fifty days after the waving of the sheaf; exactly fifty days after the resurrection of Jesus Christ), **“they were all with ONE ACCORD IN ONE PLACE.”** They were all in one accord! They were all in unity! There was no confusion among them in the upper room! They were not fighting over issues of revelation; they were not fighting over ministry; they were not fighting over who was to occupy what position; and neither were they fighting over who had the keys to the kingdom, that is, who was to lead! Brothers and sisters, the whole body of saints, the church potential, were all with one absolute accord. And because God is not in confusion, nor is He the author of confusion, God Himself, in the beginning of the church, made sure He brought those elect seeds into one accord, in ONE PLACE. However, today, we do not all need to be in one physical location in the world, but we all need to be in One Accord, AND in One

Place, spiritually or figuratively speaking. And that one place we all need to be in is the Bible, which is God's Holy Writ: We all need to be in the Bible! We have to find ourselves in the pages of the Bible, regardless of our earthly station in this world, for it is the Word of God! That is our only gathering place, for true and meaningful spiritual fellowship, for therein God is revealed. The meeting place for all God's children around the globe is in the Word of God. And wherever they may be scattered this morning around this globe, there is only one meeting place for all God's children; there is only one gathering place: We must all gather around the true Word of God, for as I stated earlier, God is revealed only in His Word. That is the only place to find God, and that is the only place where God will ever meet with man. And **Unto the Lord shall the gathering of His people be!** And God is revealed only in His Word! Consequently, when we gather around the Word of God, it has to be in one accord, showing that we have the same revelation of the Word, and in turn, it shows we

have been dealt with by the same Spirit of God, in the light of truth. Revelatory harmony is the evidence of our meeting together in the Word, if we truly gather in the Word, by the Spirit of God! Exactly! We will take verse 1 again: **“And when the Day of Pentecost was fully come, they were all with ONE ACCORD IN ONE PLACE.”** Now watch verse 2. It declares: **“And suddenly”**, (unexpectedly; without any prior announcement or warning), **“there came a sound from heaven...”** (What kind of sound?) **“AS OF A RUSHING MIGHTY WIND...”** Suddenly the wind began to blow, a mighty wind, coming down from the corridors of heaven with a great noise, straight from the presence of God, conveying the very presence of God. Immediately, the entire room was filled with the wind of the Spirit of God, signifying the evident and manifest all-pervading presence of God! My! **“...and it filled all the house where they were sitting.”** What a wind, and what a sound! The sound of it was as when a giant tornado or hurricane is moving! Verse 3: **“And**

there appeared unto them cloven tongues like as of fire", (like licks of fire), **"and it sat upon each of them."** Brothers and sisters, here is Pentecost! It was as if God literally took away the roof of the house, when the sound and the whirlwind of the Spirit began to come through. They heard the sound of a mighty rushing wind approaching from above! It was coming way down from heaven. And when it descended on that house that day, what a revival broke out! The presence of God was phenomenal, as God poured out His Spirit upon the 120 disciples in the upper room that day! It was God coming to take His abode in elect seeds, a people whose hearts had been made ready, prepared by the message of Jesus the Christ, as living tabernacles of the eternal Spirit God. These were true recipients of the Word of the Cross; for the pure seed of life had been sown in them. Therefore, the Lord came down to energize the seed to life, bringing forth fruits unto eternal life, like unto Jesus Christ. Remember, Jesus is the first born in the new creation. He was sown to reproduce many

more seeds like himself unto God, exactly as he had declared in the days of his earthly ministry, and as it is written in the Gospel of Saint John Chapter 12, verse 24, saying: **"Verily, verily, I say unto you, Except A CORN OF WHEAT",** (which is Jesus Christ the Super seed of God), **"fall into the ground and die, it abideth alone: but if it die, it bringeth forth MUCH FRUIT."** And on the Day of Pentecost, here were the fruits! By his death, he had brought forth many more fruits unto God! Saints, there appeared from heaven cloven tongues of fire, which began to settle on each and every one, as they received the infilling of the Spirit, both male and female, young and old. The Bible says in verse 4 of Acts Chapter 2: **"And they were all filled with the Holy Ghost, and began to speak with other tongues..."** No, it was not Saint Peter asking them to speak anything they did not understand, anything that came to their mouths, as we find these modern day Pentecostal preachers do. No one taught them how to speak in tongues, for teaching people how to speak in tongues is

nothing but Pentecostal organizational jargon! It is nothing but absolute rubbish! It is downright nonsense, and is most ridiculous! What utter rubbish! This experience in the upper room is not the workings of men, but the endowment of divine power from above! Hence verse 4 clearly states: **"And they were all filled with the Holy Ghost, and began to speak with other tongues, AS THE SPIRIT" (OF GOD) "GAVE THEM UTTERANCE."** It was not Apostles Peter, James and John telling them what to do or say! It was the Holy Spirit of God giving them utterance! Consequently, they could not speak it without God unctioing them. Period! God alone gave it, and until He gave it, they did not have it. They only had it when God gave it! Period! So, man has nothing to do with it. It was not Saint Peter organizing them, saying, *"He is here. Now open your mouth... Anything that comes to your mind, speak it. But do not speak your language."* That is how the Pentecostal organisations teach it today; but that is not what happened on the Day of Pentecost: Because what

happened on the Day of Pentecost, and what they got on that blessed day, was strictly supernatural; it was genuine and most divine! But today, they will tell you: *“Well, a million people received the Holy Ghost in our meeting.”* But they taught every last one of them to speak in tongues, thereby giving them a false anointing. Exactly! My! The devil hit the Pentecostal organization real bad! Verses 5-11: ***“And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans? And how hear we every man in our own tongue, wherein we were born? Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia, Phrygia, and Pamphylia, in Egypt, and in the parts of Libya***

about Cyrene, and strangers of Rome, Jews AND PROSELYTES, Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God” Brothers and sisters, what the Lord did that day generated not a small commotion; it was a big commotion it generated amongst the Jews. God was on the scene. Verses 12-13: ***“And they were all amazed, and were in doubt, saying one to another, What meaneth this? Others mocking said, These men are full of new wine.”*** It means that they were drunk. When Peter heard that, he had to get up, to defend the move of God. His faith was challenged, and he had to take on this audience, for no true man of God runs from truth! When you come to the terrain of truth, you come to our terrain, the terrain of God's children. It is our territory, for it is our meeting place! That is why I always say, if they are talking about money, we will keep silent, we will sit down. When they are talking of houses and lands, or of stocks and shares, we will sit down. But when we are talking about the Bible, they have

to shut up and sit down, for that is our time to get up, and for them to listen! Why? It is our terrain! It is the doing of the Lord, and it is marvellous in our eyes. So, Saint Peter's faith was challenged, and he got up. Verse 14: ***“But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words: For these are not drunken, as ye suppose, seeing it is but the third hour of the day.”*** That was nine o'clock in the morning. Placing the move of God in that day squarely on the pages of God's written prophetic Word, he said: ***“But this is that which was spoken by the prophet Joel.”*** (He was taking them back to the writings of the prophets; he was taking them back to the Word, to show them the plot of God's present move). ***“And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old***

men shall dream dreams: And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy.” Amen.

Brothers and sisters, Peter got up to give his inaugural sermon that day, taking them back to the prophecy of Old. The saints were anointed with life. Something wonderful had taken place in Peter's life, because Jesus told him, **“When thou art converted, strengthen thy brethren.”** His Conversion was complete on Pentecost day, and what a life he lived for the Lord. From that time on, the Devil could never again get Peter to deny the Lord, even if he put a knife to his neck. And indeed, the Devil did put a knife to his neck, figuratively speaking, for he got him killed, and he died on a cross turned upside down, a martyr for the Lord Jesus. Is that true? Yes sir! Because he had now received divine power, God's power, which enabled him to do what he needed to do, being a man ordained as **“The Apostle”** of the Jews, a man who carried the revelation of Christ in that day, as the principal

apostle for the Circumcision, and as a faithful witness. And having possessed this power from on high, the saints rejoiced in the face of death, and embraced it with a smile: Men with a pure revelation of truth burning in their hearts; men with an assurance in their souls; men that knew who they were and where they were going; men that had met with Jesus, for they had certainly been with Jesus! These were men who had the reality of God. They were not serving a historical God, and neither were they serving a memory: They were serving and worshipping the living God, the God whose reality they possessed, and whose reality they could show! Brothers and sisters, they were rooted and grounded in His light! They were so filled with the Spirit, so anointed, until they could not even walk straight, even if they wanted to. Yet, none of them fell down the many sets of stairs, as they came down from the upper room! They were so filled with the Spirit, even their languages changed! A man who had never left Ijero-Ekiti all his life; a man who had never seen the four walls of a school,

began to speak beautiful French! Halleluia! And here came another man speaking flawless German, and he was from Lome. Are you with me? That is just figurative. Brothers and sisters, and here were Jews from all the nations of the earth, who had come for the Passover: Jews from Libya, Jews from Egypt and Ethiopia, Jews from Europe, Jews from all over the world. They were born in those regions, and they spoke the dialect of those regions. And here they heard the saints begin to speak in the languages of the nations wherein they were born, praising the Lord God. Judean Jews were speaking fluent Spanish, people who had never left Judea. Here were Jews speaking impeccable Portuguese language, who had never left Judea. Here were Jews speaking fluent English, who had never left Judea, brethren whose first and only language was Aramaic. Some of these Jews from the Diaspora instantly saw God, whilst others saw drunkenness. They thought they were really drunk. But what was going on? What was the attraction? God had come to take abode in His

temple! It was God coming to take abode in that spiritual temple of His, making up the mystical body of Jesus Christ, which is the church! It was the birth of the church, the beginning of the church of the living God. Halleluiah! And what was the result or effect of that supernatural move? Come with me to Acts Chapter 5. We will take it from verse 12, where it reads: ***“And by the hands of the apostles were many signs and wonders wrought among the people; (and they were all with ONE ACCORD in Solomon's porch.”*** I love that! They were all with one accord! Brothers and sisters, make no mistake about it: This sets the tone for what is to come in this our day, speaking strictly of one accord or unity. We are coming to it later. Now, listen to verse 13: ***“And of the rest durst no man join himself to them.”*** No man! No man dared to join them! I take that verse again: ***“And of the rest durst no man”,*** (male or female, young or old), ***“join himself to them: BUT THE PEOPLE MAGNIFIED THEM.”*** Why? There was a glory upon the people, and this caused the unbelieving Jewish public to hold them

in holy reverence! They were held with much respect! They were magnified! How did that come about? Because they were anointed and invested with the Spirit of life in Christ Jesus, and it showed, to the wonderment of the people! Verse 14: ***“And believers were the more added TO THE LORD, multitudes both of men and women.)”*** Additions to the body were additions to the Lord, because in the beginning, the seeds were all pure seeds: Not one tare was in that body in that day, for no one could come in, except he was a seed of God! And it was the Lord who brought in every single person who was in that body in that day! This lets us know undoubtedly, that the church of the living God born on the Day of Pentecost, started absolutely pure, having only pure seeds of God. It was an original pure seed church, a church begotten of the pure seed of the Word of God. It was founded by the raw power of the Almighty God, the Spirit of the resurrected Christ. And if that was how the church started out, let me tell you now, that that is precisely how the church will end up. According to

the infallible record of verses 15-16, the anointing was so great upon the apostolic ministry in that day, ***“Insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them. There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: AND THEY WERE HEALED EVERY ONE.”*** Glory be to God! Amen! What was on open display in that day, was the Spirit of the resurrected Christ! It was the birthing of the church! What a move of God! It was a move which changed their lives for good, setting the saints as a light themselves! It was a supernatural move that was unparalleled in the entire history of God's people, right up to that hour of time. Yes! What a day that was, when heaven opened up! We will take that passage again in material parts. Acts Chapter 5, verses 12-15: ***“And by the hands of the apostles were many signs and wonders wrought among the***

people... Insomuch that they brought forth the sick into the streets, and laid them on beds and couches, THAT AT THE LEAST THE SHADOW OF PETER PASSING BY MIGHT OVERSHADOW SOME OF THEM. What for? Why? This was for healing! For deliverance! I PRESENT TO YOU THE ACTS OF THE APOSTLES! Brothers and sisters, the crowd was so thick, for the throng was so great, that a lot of people could not get to Peter, so he could pray for their loved ones, who had been bed ridden and bound, for only God knows how long! But having discovered Peter was coming down the road, they looked at the sky, they looked at the sunlight, and looked at the ground, to see where his shadow fell, and they placed their loved ones right there, hoping and praying for the miracle they so longed for, that at least the shadow of a mortal man would fall over them! My! Brothers and sisters, the apostles were so anointed, that the shadow of Peter was enough to do the job! What was it? It was the resurrected Christ by his Spirit in Peter! It was Christ in men, by his Spirit! This is the Acts of the

Apostles, which is none other than the Acts of the Holy Spirit in and through the Apostles! It was a great revival, for a great revival broke forth that day in the land of Israel, as the fountain of life was opened up to the Jews! Verse 16 adds: **“There came also A MULTITUDE out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: AND THEY WERE HEALED EVERY ONE.”**

Again in Acts Chapter 3, verses 1-16, it is written: **“Now Peter and John went up together into the temple at the hour of prayer, being the ninth hour. And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple; Who seeing Peter and John about to go into the temple asked an alms. And Peter, fastening his eyes upon him with John, said, Look on us. And he gave heed unto them, expecting to receive something of them. THEN PETER SAID, SILVER AND GOLD**

HAVE I NONE; BUT SUCH AS I HAVE GIVE I THEE: IN THE NAME OF JESUS CHRIST OF NAZARETH RISE UP AND WALK. And he took him by the right hand, and lifted him up: and immediately his feet and ankle bones received strength. And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God. And all the people saw him walking and praising God: And they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him. And as the lame man which was healed held Peter and John, all the people ran together unto them in the porch that is called Solomon's, greatly wondering. And when Peter saw it, he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk? The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified His Son Jesus;

whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let him go. But ye denied the Holy One and the Just, and desired a murderer to be granted unto you; And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses. And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.

Brothers and sisters, the early church ministry were not making a show out of the display of God's power, and neither did they use it to make money or a name for themselves, or to build an empire, like the men we see out there today in the religious world. Everything was done in complete humility and reverence, and to the glory of God alone, for it was all out of a pure mind. They did not make merchandise out of the gift of God! And also notice that the apostles were not rolling up their sleeves and sweating, in order to do deliverance, for they were invested with divine authority to speak in the

name of the Lord Jesus, and then things started happening! They spoke the word of command, in the name of Jesus, and it was done. They had the open divine evidence, the supernatural signs of the resurrected Christ, and people therefore had to realise that indeed, Christ had risen! And is that not what the Lord promised the believers? Yes, it is! Jesus declared categorically, in John Chapter 14, verse 12, saying: **"Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and GREATER WORKS THAN THESE SHALL HE DO; because I go unto my Father."** This shows that when the Spirit of Christ comes, he will empower the believers to carry on the works of Christ. However, it is important to point out that the **"greater works"** in this passage of the Bible, simply means more works, for no one can do any greater than that which the Lord did, in terms of dimension! Brother Branham made us understand this fact, and it is absolutely true. Because Jesus delivered many possessed of demons, walked on water, stilled the storm, healed

the sick, raised the dead, opened the eyes of the blind, cleansed the lepers, made cripples to walk, multiplied a few loaves of bread and fish to feed thousands, turned water into wine, performed many miracles, and you cannot do any greater! Consequently, we must understand that the **"greater works"** simply means more works, because of the untold plurality of people that would be anointed to do what Jesus did as an individual, thereby multiplying or magnifying the works, talking strictly in terms of volume. Period! He went further in verses 13-14, to say: ***"And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. If ye shall ask any thing in my name, I will do it."*** In the Gospel of Saint Mark Chapter 16, verses 16-20, Jesus also promised: ***"And he said unto them, Go ye into all the world, and preach the Gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned. AND THESE SIGNS SHALL FOLLOW THEM THAT BELIEVE; In my name shall they cast out devils; they shall***

speaking with new tongues; They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God. And they went forth, and preached every where, THE LORD WORKING WITH THEM, AND CONFIRMING THE WORD WITH SIGNS FOLLOWING. AMEN.

Brothers and sisters, we will return to the Book of Acts, for there we see God was moving in a mighty way, from the Day of Pentecost, in the lives of the saints. And it was not in the closet, nor in secret, for the glory of God was openly shown upon His redeemed family, making up the bride church, causing them to be an attraction to the people all around them, on account of the miraculous display of God they had in their midst. Gifts of the Spirit were flowing freely, and perfectly, and in fullness, in the assembly of the saints, for the entire body in that day, was a body laden with the nine gifts of the Spirit: The gift of

Tongues; the gift of Interpretation of tongues; the gift of Healings; the gift of Miracles; the gift of the Word of Knowledge; the gift of the Word of Wisdom; the gift of Faith; the gift of Prophecy; and the gift of Discerning of spirits. No gift was lacking. And their life was also a model for the unbelievers to emulate. And when we consider the ministry in that day, the supernatural working of the Spirit of God was not limited to the apostolic fold of the ministry, but signs followed the folds of men called to stand for the Message of Christ. In the Book of Acts Chapter 8, for instance, Saint Luke, writing concerning the ministry exploits of Philip the evangelist in the city of Samaria, records in verses 4-13: **“Therefore they that were scattered abroad went every where preaching the word. Then Philip went down to the city of Samaria, and preached Christ unto them. And the people with one accord gave heed unto those things which Philip spake, HEARING AND SEEING THE MIRACLES WHICH HE DID. For unclean spirits, crying with loud voice, came out of many that**

were possessed with them: and many taken with palsies, and that were lame, were healed. And there was great joy in that city. But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one: To whom they all gave heed, from the least to the greatest, saying, This man is the great power of God. And to him they had regard, because that of long time he had bewitched them with sorceries. But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women. Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done.” In Acts Chapter 6, verses 8-15, we see another highly anointed evangelist, who, along with Philip, was initially made a deacon, Stephen by name. The Bible records: **“AND STEPHEN, FULL OF FAITH AND POWER, DID**

GREAT WONDERS AND MIRACLES AMONG THE PEOPLE. Then there arose certain of the synagogue, which is called the synagogue of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen. And they were not able to resist the wisdom and the spirit by which he spake. Then they suborned men, which said, We have heard him speak blasphemous words against Moses, and against God. And they stirred up the people, and the elders, and the scribes, and came upon him, and caught him, and brought him to the council, And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law: For we have heard him say, that this Jesus of Nazareth shall destroy this place, and shall change the customs which Moses delivered us. AND ALL THAT SAT IN THE COUNCIL, LOOKING STEADFASTLY ON HIM, SAW HIS FACE AS IT HAD BEEN THE FACE OF AN ANGEL.”

What a glory was upon this

man! What a glory was upon the early church ministry! And what a glory was upon the early church! But look at it, for we must now see another effect of the glorious move of God in that day. As revival was going on, the High Priest and Sadducees, the religious leaders of the people, were extremely mad with envy and jealousy, on account of the crowd which followed the ministry in that day, because of the visible signs and wonders being performed every day. This made them unleash great persecution against the saints, and particularly the ministry. The way of truth was evil spoken of and blasphemed against, and they called it “heresy”. The saints were ostracized from the Jewish society, with many thrown out of their parent's homes, and also disinherited. This rendered many of the brethren from Diaspora homeless and jobless, creating the condition we see in Acts Chapter 6, necessitating the appointment of Deacons. Many of the brethren who had more than one property or land, sold some of their properties, and brought the money to the apostles, for the

support of the needy brethren. It was an emergency situation. A believing couple also sold their possession, and brought part of the money to the apostles, under the pretence that that was all the money they had gotten from the sale. We will take the story from Acts Chapter 5, verses 1-11. It records: ***“But a certain man named Ananias, with Sapphira his wife, sold a possession, And kept back part of the price, his wife also being privy to it, and brought a certain part, and laid it at the apostles' feet. But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back part of the price of the land? Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God. And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things. And the young men arose, wound him up, and carried him out, and buried him. And it was about the space of***

three hours after, when his wife, not knowing what was done, came in. And Peter answered unto her, Tell me whether ye sold the land for so much? And she said, Yea, for so much. Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband are at the door, and shall carry thee out. Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying her forth, buried her by her husband.” (And what was the result of that divine judgment? Verse 11 gives it to us, for it is written): **“AND GREAT FEAR CAME UPON ALL THE CHURCH, AND UPON AS MANY AS HEARD THESE THINGS.”** By this singular act of judgment, this death penalty, God stamped deterrence in the body! And what a purging effect it had! Everybody sat up and lived right! Yes! Even the unbelievers also had to take caution, staying away from the body of saints, knowing that they were not a body of people they could fellowship with, by

merely having a religious spirit! God had to be dealing in their lives! Every tare therefore kept away, and the church was kept pure! What a wonderful result! **“AND GREAT FEAR came upon all the church, AND upon as many as heard these things.”** Nobody in the bride in that day had to be told to live right: They did! No wonder verses 13-14 states: **“AND OF THE REST DURST NO MAN JOIN HIMSELF TO THEM: BUT THE PEOPLE MAGNIFIED THEM. And believers were the more added to the Lord, multitudes both of men and women.”** Praise God! Halleluiah! Saints of God, this is the Word of God! The unbelieving public could see the power of God in the midst of God's people, for God was in His church! We will take this thought to Ephesus, as recorded in Acts Chapter 19, having seen what took place in Jerusalem, and in Samaria. We will start from verse 1: **“And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples”** (of John the Baptist), **“He said unto them, Have ye**

received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost. And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism. Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus. When they heard this, they were baptized in the name of the Lord Jesus.” (Brothers and sisters, Saint Paul did not condemn what they had, for what they had was the truth. John's baptism was correct, but God had moved beyond that, showing that there was Continuity in that day, just as there is Continuity today. God had moved further than the light of John. John pointed forward, and he instituted baptism for repentance, looking forward to the Saviour, Jesus Christ. But now, our Saviour had come, and had shed his blood. As such, baptism had now been upgraded, to be for the remission of sins. And on that basis alone can anyone receive

the Holy Spirit infilling. The Lord had moved higher, and they now needed to have their revelation updated, in the light of the present truth. And once they accepted the Continuity Message of Christ that day, whose ministry closely followed the ministry of John the Baptist, and they were re-baptised in the name of the Lord Jesus Christ; not for repentance, but for forgiveness of sins, the Lord having now paid the price for sin, the fire of the Spirit of God fell. It is written): ***“And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied. And all the men were about twelve. And he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things concerning the kingdom of God. But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus.”*** (Listen to the record of God's Word concerning the revival in

Ephesus, for that revival torched the whole of Asia Minor. Verse 10 declares): ***“And this continued by the space of two years; so that ALL THEY WHICH DWELT IN ASIA heard the word of the Lord Jesus, both Jews and Greeks.”*** (Now pay close attention to verses 11-12, for it gives us the great dimension of the explosion of the Spirit of God in that hour of time, just as it was in Jerusalem. It records): ***“AND GOD WROUGHT SPECIAL MIRACLES BY THE HANDS OF PAUL: SO THAT FROM HIS BODY WERE BROUGHT UNTO THE SICK HANDKERCHIEFS OR APRONS, AND THE DISEASES DEPARTED FROM THEM, AND THE EVIL SPIRITS WENT OUT OF THEM.”*** Where was this? In Ephesus! Revival broke out in Ephesus! God was doing marvellous things by the hands of Paul in Ephesus, among the Gentiles! The fountain of life had similarly been opened up to the Gentiles, and the glory of God was shining wonderfully in Ephesus. And like Apostle Peter, they did not need to bring the sick to Paul. All they needed to do was to take anything Paul had touched

or used, for the anointing was upon it! My! He was so anointed, that anything he touched was anointed! Glory be to God in the highest! Amen and Amen! I feel religious! God was moving in a marvellous way in that day among the Gentiles. Mere handkerchiefs Saint Paul had used to wipe his face were taken to distant towns and villages, laid upon the sick and the oppressed of demons, and evil spirits were dislodged, for they came out! The people were healed! No, Apostle Paul was not throwing handkerchiefs like these apostate preachers out there, saying, *“Take it! Take the anointing!”* The Spirit of God is not your toy to play around with! That is your Maker! My! Indeed, Gentiles are a foolish people! But it only shows it is not the genuine anointing they have. Simple! Saints of God, in that day in Ephesus, God did wonders! The move of God in the early church completely mesmerized the Jewish society, as well as the Gentile world, so much so, that the Gentile nations wondered: *“What is this? What kind of miracles are these? What kind of men are these?”* (You can see Acts Chapter

28, verses 1-10, for an example). More importantly, God also made sure, brothers and sisters, that discipline, and saintly character, the attributes of true spirituality, was maintained by the saints, thereby making them a marvel to the unbelieving world, for they were Christ like in their manner of life. Hence, in Antioch, and as recorded in Acts Chapter 11, verse 26, they were first called "Christians" by the unbelievers! It states: **"... And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch."**

Coming back to pick up the revival in Ephesus in Acts Chapter 19, we will back pedal to verses 11-12, and it reads: **"And God wrought special miracles by the hands of Paul: So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them."** How much more if they stood in Paul's presence! But now watch what happened next, for God was going to

get glory to Himself and to His people. Verses 13-17 gives it to us. It records: **"Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth. And there were seven sons of one Sceva, a Jew, and chief of the priests, which did so. And the evil spirit answered and said, Jesus I know, and Paul I know; but who are ye? And the man in whom the evil spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded. And this was known to all the Jews and Greeks also dwelling at Ephesus; AND FEAR FELL ON THEM ALL, AND THE NAME OF THE LORD JESUS WAS MAGNIFIED."** What a lesson the Jews learnt that day from what happened to these imposters and carnal impersonators, moving them to fear the name of the Lord, and also to revere the body of saints! God was plainly showing that there is a marked difference

between the true believers and the unbelievers! God was making a distinction between the bride of Christ in that day, and the merely religious people! It was a showdown! And Jesus Christ is the same yesterday, today and forever! The Lord does not change. Something is coming for the bride of this end time. Just pay attention, and follow me with your eyes on the Scriptures. The revival in Ephesus was great, and verses 18-20 declare: **"And many that believed came, and confessed, and shewed their deeds. Many of them also which used curious arts brought their books together, and burned them before all men: and they counted the price of them, and found it fifty thousand pieces of silver. SO MIGHTILY GREW THE WORD OF GOD AND PREVAILED."** Halleluia! The Bible says: **"So mightily grew the Word of God and prevailed."** The Word of the Cross overcame any and every obstacle in its way! It prospered gloriously! It flourished! It was unstoppable! And no one could hinder it! Brothers and sisters, it grew mightily and prevailed! What was going

on? From Jerusalem, to Samaria, to Ephesus, what was going on? It was revival, revival upon revival! There was a great downpour of the Spirit, for the power of God was released! Halleluiah! The power of God was released to produce the church. The early church was born by the power of the Holy Spirit coming upon the believers, and filling them, thereby transforming their lives, making saints out of mortal men, sinners saved by grace, empowering them to declare the glory of God. I ask again: Brothers and sisters, what was going on in that day, in the light of God's prophetic plot of salvation? It was the rain! It was the rain of the Spirit! It was the former rain, which was the early rain, specifically speaking: That was what was going on! It was the rain of the Spirit coming upon the vessels ordained for life, elect vessels ordained to constitute the bride of Christ, in the first church age, a people in whose hearts had been sown the pure and unadulterated Word of God! God moved in their midst with power; He moved with great power and glory! From Jerusalem, to Samaria, to Ephesus, the rain was

falling mightily, and nothing could stop it. Brothers and sisters, prophetically speaking, and according to the blueprint of salvation, I show you the former rain, or the early rain.

Come with me to the Book of James Chapter 5, starting from verse 7. This is the main text for my message, and it declares: ***“Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman”***, (who is God in typology, for it speaks of God in a type), ***“waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain.”*** In John Chapter 15, verse 1, Jesus declared: ***“I am the true vine, and MY FATHER IS THE HUSBANDMAN.”*** And in verse 4, he further declared: ***“I am the vine, ye are the branches.”*** This inarguably establishes the husbandman in James Chapter 5, verse 7, as typing God. In this Bible passage, Saint James is simply taking the natural scenario of a farmer, a natural husbandman, to type the spiritual reality concerning the reproduction of the bride

church by God. We will take that text in the Book of James again: ***“Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, UNTIL HE RECEIVE THE EARLY AND LATTER RAIN.”*** My brothers and sisters, we are looking forward to the rapture, when the Lord shall take us home for the marriage in heaven, for he is coming for his bride, which is his body, the church. However, this prophetic verse in the Book of James lets us know, that we have to exercise patience, just as a farmer or a husbandman does; showing us that the harvest of the bride church by the Lord, will take time! And you can imagine just how long it has been, since the early church, (the original, standard, pure seed church), was born on the day of Pentecost! It has been about two thousand years! Remember that that original, standard, pure seed church, a church begotten of the pure seed of the Word of God, which is Jesus Christ, and which was produced on the Day of Pentecost, is herself referred to as a seed, ***“A***

GRAIN of mustard SEED". In Matthew Chapter 13, verses 31-32, it states: "**Another parable put he forth unto them, saying, The kingdom of heaven**" (which is the church), "**is like to a grain of mustard seed, which a man took, AND SOWED in his field: Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.**" However, that original pure seed church was also sown, and the church went under, and she was carried into the dark ages, in the Roman Catholic Church, where she died. This fact is attested to by the fourth parable in verse 33, of Matthew Chapter 13, the parable of the **Woman with Leaven, "hid in three measures of meal, TILL THE WHOLE WAS LEAVENED."** Leaven speaks of corruption, and the entire three course meal of the truths of salvation we have in Jesus Christ, was completely fouled up by the Church of Rome, who is the woman with leaven, bringing death to the original seed; an original seed which was

never again to be seen, and which has not again been seen, even as we speak this very day. We lost the original pure seed ministry, and hence, we lost the original pure seed Word, and consequently, we lost the original pure seed church. We have never seen the true and original church of Jesus Christ since that very time. Remember, Saint James was inspired to pen this epistle, around 60 AD. And what a wait for the precious fruit of the earth it has been indeed! For I must emphasise, that since the early church went under, we have not seen the original ministry, and we have not seen the original church! We have seen various restorative moves of God, but we have not seen the church as yet. However, today, we have seen a foundation of truth laid, for the reproduction of the true original church, at this evening time of harvest. That is why the Lord sent the end time Elijah the prophet to the bride of this day. Let us take a look at that prophetic utterance of Saint James again, for we need to break it down. It states: "**Be patient therefore, brethren, unto the coming of the Lord. Behold, the**

husbandman WAITETH FOR THE PRECIOUS FRUIT OF THE EARTH, and hath long patience for it, until he receive the early and latter rain." But what is the husbandman waiting for? He is waiting for pure seeds! He is waiting for nothing but pure seeds at harvest time! Do not forget, we have pure seeds, only during two seasons: The planting season, and at harvest time. The period in-between is the period of gestation or development; a period when the seed sown goes through various transformation stages or processes of reproduction, until pure seed is reproduced back at harvest time. We do not and cannot have pure seeds, during this in-between period, for it is absolutely and utterly impossible, and herein comes the patience of the husbandman. Remember, the reproduction of the bride seed church, follows the natural pattern or order, for God's law of reproduction is one, whether natural or spiritual. Hence, the natural types the spiritual. I repeat: Since the original pure seed church was sown, for she went under, we have not seen the true

church of Jesus Christ, and we are yet to see her, even as we speak today. However, for a farmer to successfully plant original seeds, and if he is not to lose his seeds, he needs the rain. And when it is the time of harvest, he also needs the rain, to ripen and mature the seeds. In other words, at the hour of seeds, whether at the planting season, or at the harvest season, a farmer needs two kinds of rain: He needs the planting rain, and a harvesting rain. Consequently, the infallible truth is that: NO RAIN NO SEEDS; and NO RAIN NO HARVEST! Period! Hence it is written: ***“Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, UNTIL HE RECEIVE the EARLY and LATTER rain.”*** This prophetic verse of Scripture, confirms the truth that the farmer needs two crops of rain for the reproduction of seeds: He needs the EARLY RAIN, and the LATTER RAIN. Remember, this prophecy is spoken strictly in relation to the reproduction of the true bride church, the original

pure seed church. So, in essence, Saint James is simply giving us to know that, in order to produce the entire pure seed church, that is, in its fullness, and in its originality and absolute purity, it will require the EARLY RAIN, as well as the LATTER RAIN. Period! In other words, the two crops of rain must and will fall, for there to be a true harvest of pure and original seeds! Hence the reason why we have not seen the true church of Jesus Christ yet! Because the gap between the planting rain and the harvesting rain, is about two thousand years wide! That is precisely why the Lord God, the Chief Husbandman, is not in a hurry, but has had long patience for it, knowing the great length of time it would take from “A” to “B”! And for two thousand years, He has waited to get the church! My!

Moving forward to consider the prophetic application of the early rain, brothers and sisters, it is necessary to re-affirm that, before a farmer can plant his precious seeds, he monitors the weather very closely to ensure that the seeds he plants in the earth, will have rain to fall

on it, to soften it, that it may die, in order to bring forth many more of its kind. Otherwise, he will lose all his seeds, for it will get burnt up from the heat of the sun. Therefore, he needs the rain, the planting rain, to moisten the earth. This crop of rain, or this type of rain, is called the early rain, or the former rain. It is the planting rain. Apostle James called it the ***“EARLY RAIN”***. And on the Day of Pentecost, there were about one hundred and twenty elect original seeds of God, waiting for the rain. And as we saw earlier on in this message, and as recorded in Acts Chapter 2, here came the whirlwind of the Spirit, the sound of the abundance of rain, for verses 2-4 records: ***“And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.”*** What was happening on that day? It was the Early Rain that

was falling! And what a rain it was! From Jerusalem, to Samaria, to Ephesus, and all over Asia Minor, the rain was falling mightily, the early rain, for this is God's original pure seed church, God's standard church. But the church was also going to be sown, in order to reproduce many more like seeds unto God, at this harvest time! Come with me to the Book of Joel, to get the additional witness of this prophet of Old, for he also spoke prophetically of this very programme of God. I want to show you without any shadow of doubt, that the crop of rain of the Spirit that fell on the Day of Pentecost, is none other than the early rain, the former rain. Look at what Prophet Joel says in Chapter 2. For a background, we will take it from verse 21. He states: **"Fear not, O land; be glad and rejoice: for the Lord will do great things."** (In other words, do not give up hope! Cheer up! Be glad and rejoice, for great things are in store for you). Verse 22: **"Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield**

their strength." (This is a prophecy to Israel, Mount Zion in the natural, for Mount Zion speaks of the children of Israel in the natural. But we must also realise that it also speaks prophetically of spiritual Israel, which is the bride of Christ, the church of the living God, which is spiritual Mount Zion, the church also revealed in the Book of Hebrews Chapter 12, verses 18-24. The next verse in the Book of Joel clinches it, for it relates to the church, and that is the material verse we want to see). Verse 23: **"Be glad then, ye children of Zion, and rejoice in the Lord your God: for He hath given you the FORMER RAIN moderately, and He will cause to come down for you the rain, the FORMER RAIN, and the LATTER RAIN in the first month."** (And what will be the result of it?) Verses 24-27 give it to us, for it states: **"And the floors shall be full of wheat, and the fats shall overflow with wine and oil. And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you. And ye shall eat in plenty, and be satisfied,**

and praise the name of the Lord your God, that hath dealt wondrously with you: and my people shall never be ashamed. And ye shall know that I am in the midst of Israel, and that I am the Lord your God, and none else: and my people shall never be ashamed." In the natural, this is speaking of the restoration of the nation of Israel. But on a spiritual prophetic level, it is pointing to the birth and reproduction of the pure seed bride church of Jesus Christ, of which the nation of Israel sets a type. That is the truth! That is why it is quoted in the Book of James! Saints of God, the very fact that Apostle James, writing to the New Testament church, picked up this very prophecy, and applied it to the birth and reproduction of the pure seed bride church, settles its application once and for all, for he plainly declared, giving us a lively hope, saying: **"Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, UNTIL HE RECEIVE THE EARLY AND LATTER RAIN."** He took that inspired Word

from Prophet Joel, giving it its precise prophetic application, and whoever preaches any other thing is accursed; for No Word of prophecy is of ANY private interpretation! Let me even go one step further, for we do not all have the same level of grace, or the same level of understanding. In this very Chapter of the Book of Joel, that is, in Chapter 2, verses 28-32, the Word of God declares: ***“And it shall come to pass afterward, that I will pour out My Spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: And also upon the servants and upon the handmaids in those days will I pour out My Spirit. And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the Lord come. And it shall come to pass, that whosoever shall call on the name of the Lord shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the Lord hath said, and***

in the remnant whom the Lord shall call.” Brothers and sisters, Apostle Peter picked up this prophecy on the Day of Pentecost, and applied it to that day, for it is applicable strictly in the New Testament era of time, as recorded in Acts Chapter 2, verses 14-20, which states: ***“But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words: For these are not drunken, as ye suppose, seeing it is but the third hour of the day. BUT THIS IS THAT WHICH WAS SPOKEN BY THE PROPHET JOEL; And it shall come to pass in the last days, saith God, I will pour out of My Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: And on my servants and on my handmaidens I will pour out in those days of My Spirit; and they shall shew wonders in heaven above, and signs in the earth beneath; blood,***

and fire, and vapour of smoke: The sun shall be turned into darkness, and the moon into blood, BEFORE that great and notable day of the Lord come.” Thus, we see that Prophet Joel was speaking in this passage, of the Spirit move of God in the grace age! That is not disputed and cannot be disputed. That is settled. However, what we must also realise, is that Saint James also spoke of the outpouring of the Spirit in the grace age, when he spoke of the two crops of rain, which takes in the Pentecost Rain, for it covers what took place on the Day of Pentecost. Moreover, Saint James also went into the same Chapter of Joel, although he applied another verse, which is verse 23, different to that which Saint Peter used, showing plainly, that all these passages in Joel Chapter 2, are pointing to the same thing: The former rain, and the latter rain! Exactly! Brothers and sisters, this is particularly so, as the former and latter rain stated in verse 23, in the prophecy of Joel, are all incorporated in the prophetic range of verses 28-32, talking of the outpouring of the Spirit on all flesh at the end time! In other words, verses 23

and 28, of Joel Chapter 2, all go together, for they speak of the same Spirit move of God at the end time, a period of time which started with the first church age, and is now ending in this seventh and final age! Consequently, we are still at the end time, even though we are at the very tail end of it! And if you still cannot see it, I cannot help you, for verse 28 takes in the former and latter rain, for it covers both rains, and this truth cannot be plainer. Therefore, look to God! But I repeat: The very fact that Apostle James applied verse 23 of Joel Chapter 2, ALSO shows its application to the bride church as well! Consequently, we must consider its full meaning, and how to apply it. And that is what we will now do, by the grace of God. Come with me to the Word.

We will take Joel Chapter 2, verse 23 again. It reads: **“Be glad then, ye children of Zion, and rejoice in the Lord your God: for He”** (God) **“hath given you the former rain moderately, and He”** (God) **“will cause to come down for you the rain, the FORMER RAIN, and the LATTER RAIN in the first month.”** Amen.

Here we see a great promise of God, the promise of the Former Rain, and of the Latter Rain, which give us the planting rain, and the harvesting rain, respectively. Apostle James called it the Early rain, whilst Prophet Joel called it the Former rain. It is speaking specifically of the glorious outpouring of the Spirit of God on the Day of Pentecost, the rain which produced the early church. That is the former or early rain, it is the planting rain. But look at the promise concerning the latter rain, which is this end time rain. The Lord said in the Book of Joel: **“He hath given you the former rain MODERATELY...”** Did you hear that? The Lord is saying categorically that the early rain, the Pentecost rain, is only a moderate rain, as glorious as it was! My! In other words, in comparison to the latter rain, the early church rain is nothing, for it was only a moderate rain! Thus saith the Lord! This lets us know without a doubt, that the latter rain will be a bumper rain, a super down pouring of the Spirit, unparalleled in all of church history! Yes! Let us take that promise again: **“He”** (God) **“hath given**

you the former rain moderately...” (But now, and listen to what is to come), **“and He”** (God) **“WILL CAUSE to come down for you THE RAIN”**, (the real rain, which is), **“the FORMER RAIN, and the LATTER RAIN in the first month.”** That is to say, for the latter rain, it will be the combination of the former and latter rain put together in magnitude, giving the bride a fantastic and unparalleled down pouring of the Spirit! In reality it means, that when the latter rain falls, the floor will be full of wheat, and corn, and oil, and wine, for the anointing will be so great! Oh, my! There is going to be a difference in the anointing. It is the same Spirit, but it is the magnitude of it, and it is the glory of it that will be different! There is a difference in glory! Brothers and sisters, the world has seen nothing, for in comparison, Pentecost will be as nothing! What we see expressed in the Book of Acts will be as nothing! Brothers and sisters, something is fixing to happen, for God is going to move as never before. However, even though we now know that the early or former rain is the planting

rain, in application or in relation to the church, we must realise it is the teaching rain, in typology. It is so, because the seed that is being sown is not a natural seed, but a spiritual seed. We are looking at the sowing of the seed of the pure and unadulterated Word of God, which alone can give eternal life. We will open to the Book of Saint Matthew Chapter 13 to confirm this. We will take verses 1-9, for we are looking strictly at the planting rain, the rain for the planting of seeds for reproduction. It declares: ***"The same day went Jesus out of the house, and sat by the sea side. And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore. And he spake many things unto them in parables, saying, Behold, A SOWER"***, (WHICH IS CHRIST THE SOWER), ***"WENT FORTH TO SOW"*** (THE SEED OF THE WORD, GOD'S PURE WORD); ***"And when he sowed, some seeds fell by THE WAY SIDE"***, (the way side representing the condition of the hearts of some people, for the hearts of men is the

bedding ground for the seed of the Word), ***"and the fowls came and devoured them up: Some fell upon STONY PLACES"***, (the stony places also representing the condition of the hearts of some people), ***"where they had not much earth: and forthwith they sprung up, because they had no deepness of earth: And when the sun was up, they were scorched; and because they had no root, they withered away. And some fell among THORNS"***, (the thorns also representing the condition of the hearts of some people); ***"and the thorns sprung up, and choked them: But other fell into GOOD GROUND"***, (the good ground also representing the condition of the hearts of some people, who are strictly God's people), ***"and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold. Who hath ears to hear, let him hear."*** Brothers and sisters, the translation of this parable, which Jesus gave us in verses 18-23, settles the interpretation of the seed sown, and the interpretation of the various bedding grounds. Jesus declared: ***"Hear ye***

therefore the parable of the sower. When any one heareth THE WORD OF THE KINGDOM, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown IN HIS HEART. This is he which received seed by the way side. But he that received the seed into stony places, the same is he that heareth the Word, and anon with joy receiveth it; Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the Word, by and by he is offended. He also that received seed among the thorns is he that heareth the Word; and the care of this world, and the deceitfulness of riches, choke the Word, and he becometh unfruitful. But he that received seed into the good ground is he that heareth the Word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty." We must understand, therefore, that the first three grounds are none seeds. Period! Only the "good ground" is seed. However, from this

parable, we can see exactly what seed the sower sowed. It is the seed of the Word of God! Is that right? Yes! Saint Luke Chapter 8, verse 11 confirms it, for it plainly states: ***“Now the parable is this: THE SEED IS THE WORD OF GOD.”*** So, I ask for the sake of emphasis: What is the seed? It is the Word of God! What is the seed?! It is the Word! The seed is the Word, for the Word is the seed! In the beginning, God said, *LET EVERY SEED BRING FORTH AFTER HIS KIND*. It was by the spoken word! The Word of God produced the seed, and the Word of God is the seed! But remember, every seed brings forth after his kind. It is an unchanging law of God! And whatever seed you want multiplied or reproduced, that is precisely the kind of seed you must plant. But when the seed is sown, it also needs water or rain, or it will die. This is confirmed by the revelation of the parable of the Sower, which Saint Luke gave in his Gospel, in Chapter 8, and in verse 6, which states: ***“And some fell upon a rock; and as soon as it was sprung up, it withered away”***, (why?), ***“BECAUSE IT LACKED”***

MOISTURE”! The problem of the rocky ground was the lack of moisture! And what is moisture? It is water! Water is what gives moisture to the seed! Consequently, if you plant seed without watering it, it will not germinate. Because water is needed for the old seed to die, and for the new life within the seed to be germinated! So, for the reproduction of seeds, it takes sowing of seeds, and the rain or water, which is moisture, to produce the fruit. And what is water or rain, spiritually speaking? It is the Spirit! So, the water is the rain. So, the seed is the Word of God, but the Spirit must also fall upon the Word of God, to germinate it to life, in order to produce the fruit thereof, which gives us the seeds. So, when we consider Pentecost, and what we see expressed in the Book of Acts, let every bride saint know assuredly, that it was as a result of the Former Rain, which is the Early Rain. It is the Planting Rain. The power of the Former Rain is precisely what produced the record of the Book of Acts. But Prophet Joel also says there is a Latter Rain to come. And Saint James also spoke of the

Latter Rain to come as well. And two is a witness. Both Scriptures are speaking of the same outpouring of the Spirit of God upon the body of Christ, which is the bride. Both Scriptures dovetail in their projection, for the Spirit of God, and His revelation, is one.

Brothers and sisters, let us now consider *The Latter Rain*, for there is a very serious objective it serves, for which reason God spoke of it thousands of years ago, around 800 BC, through Joel a prophet, and also reconfirmed it, through James an apostle, around 60 AD. This gives us two infallible witnesses, one in the Old Testament, and the other in the New Testament. It is therefore a most crucial prophecy, for the bride of Christ of this end time. However, one thing is most certain about the Latter Rain: It is what will bring revival, an unparalleled revival to the true elect bride, a people who are standing firmly and honestly for the Pure and Continuing revelation of Jesus Christ, a people that must be clothed with the complete Word of God. That is incontestably so,

if what William Branham called the "**Super Church, a Super race,**" is to emerge, or be reproduced. However, and as I stated earlier, it is most definite that The Latter Rain is what will bring revival to the bride of this very day, this end time. For if it took the Former Rain, or the Early Rain, to produce the church we see in the Book of Acts, the church born on the Day of Pentecost, common-sense will tell you, therefore, that it will also take the Latter Rain to reproduce the church in this last age! If it took the power of God to give birth to the true church of Christ, the pure seed bride church, it will similarly take nothing but the raw power of God, to reproduce or rebirth the true church of Christ, the pure seed bride church, at this evening time. It cannot be any other way! But the seed we receive into the bedding ground of our hearts, must be absolutely pure, AND it must have every ingredient of divine revelation the Lord has given at this end time, and to the measure he has given it, from the pages of the Bible, by His Spirit, through His

anointed vessels, if we will be part! Precisely! Brothers and sisters, what am I saying? I am simply saying that it will take the Latter Rain to reproduce the bride, for it will take that supernatural experience to bring the bride to the place we see in the Book of Acts! The only difference is that this rain is going to be on a scale we have never seen before, a scale the world has never seen God move by His Spirit before! Why? Because the glory of the latter shall be greater than that of the former! Consequently, brothers and sisters, when we consider the things God did in the Book of Acts, we need to upgrade those things, in order to see what is coming! We need to! So, I say to you this morning: The world has not seen God move! They have not! Open with me to the Book of Haggai Chapter 2, and for a background, and we will take it from verse 1. It records: "**In the seventh month, in the one and twentieth day of the month, came the Word of the Lord by the prophet Haggai, saying, Speak now to Zerubbabel the son of**

Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, and to the residue of the people, saying, Who is left among you that saw this house in her first glory? and how do ye see it now? is it not in your eyes in comparison of it as nothing?" As the Jews who came out of captivity were building the second temple, the ones that were old and privileged enough to see the first temple standing, knew that the second temple was nothing compared with the first. So, when they finished the second one, they looked at it with sadness in their hearts. They were happy to have rebuilt the temple, but yet sad, because they knew it was nothing compared with the first one. So, the Spirit of God picked up their thoughts, and here came this prophecy to encourage them, saying: "**Yet now be strong, O Zerubbabel, saith the Lord; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, saith the Lord, and work: for I am with you, saith the Lord of hosts: According to the**

word that I covenanted with you when ye came out of Egypt, so my Spirit remaineth among you: fear ye not. For thus saith the Lord of hosts; Yet once, it is a little while, and I will shake the heavens, and the earth, and the sea, and the dry land; And I will shake all nations, and the desire of all nations shall come" (which is the Lord Christ): **"and I will fill this house with glory, saith the Lord of hosts. The silver is mine, and the gold is mine, saith the Lord of hosts."** Verse 9 is where I am going. It declares: **"THE GLORY OF THIS LATTER HOUSE SHALL BE GREATER THAN OF THE FORMER, saith the Lord of hosts: and in this place will I give peace, saith the Lord of hosts."** Look at the glory God is going to give a physical building! The Almighty God is simply saying that the temple yet to be built in Jerusalem, a temple which will be the Millennial temple, for Christ will seat and reign in it over all the earth, for a period of one thousand years, will be much more glorious than the other two temples put together.

It says specifically, that **"THE GLORY of this latter house SHALL BE GREATER than of the former."** And if God will so much glorify a physical building, the third temple, because the King of kings and Lord of lords will reign in it, how much more will God beautify His true eternal spiritual temple, which is the body of Christ! Because we are the temple of God, a living temple! It is written in 2 Corinthians Chapter 6, verse 16: **"...FOR YE ARE THE TEMPLE OF THE LIVING GOD; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people."** For as Doctor Luke declares in Acts Chapter 17, verse 24, **"God that made the world and all things therein, seeing that He is Lord of heaven and earth, dwelleth not in temples made with hands."** The temple in Jerusalem, being a type of the church of the living God, should let us realise that the promise of the latter glory, is also applicable to the body of Christ, which is the true bride. Therefore, if the glory of the third and final temple

will be so great, being only a physical temple, what about the spiritual temple of God, which the Lord will also reproduce at this end time? And if the Early Rain produced such great glory, what about the Latter Rain, knowing that the glory of the latter shall be more glorious than that of the former? It will simply be **spectacular and unmatched. Period!**

The question we need to ask at this junction, however, is this: When will the Latter Rain fall? That is the material question! When will it fall? In other words: When will that great revival be? Or has it already fallen? In order to open up this issue, I am going to take you to the message of the prophet-star messenger to this age. In his sermon book on *The Seven Seals*, page 226, paragraph 4, Brother Branham declared, simply and categorically, saying: **"THE BRIDE HASN'T HAD A REVIVAL YET. SEE?"** Did you hear that? With all that happened in **h i s m i n i s t r y**, supernaturally speaking, he still declared that the bride has not yet had her revival, and it is the absolute truth! I want to remind you that he

preached this message in the month of March 1963, just about two and a-half years before he passed away. This was the day he was preaching on the Third Seal. And he stated categorically and unambiguously: ***“The bride hasn’t had a revival yet. See? There has been no revival there, NO MANIFESTATION OF GOD TO STIR THE BRIDE YET, SEE?”*** Then he added: ***“WE ARE LOOKING FOR IT.”*** So, I ask, when is the revival going to come, since he put it in the future? He now tells us, for he said: ***“IT WILL TAKE THOSE SEVEN UNKNOWN THUNDERS BACK THERE TO WAKE HER UP AGAIN, SEE? Yeah! He will send it. He promised it...”*** Again on page 271, paragraph 1, whilst preaching on the Fourth Seal, Brother Branham spoke concerning the Seven Thunders, saying: ***“...(wait till them Seven Thunders utter their voices to that group who really can take the Word of God and hand it there!) It’ll slice and cut. They can close the heavens; they can shut this or do whatever they want to. Glory!”*** From these statements or

quotes, we can see that Brother Branham placed the revival of the bride in the hour of the Seven Thunders. However, every true revelation must have its anchor in the written Word of God, in order to be true. Therefore, we are going to lay everything on the Word, to show the absolute truth of this matter, once and for all. Now listen to me, and listen well. This is where spiritual understanding comes in. In this sermon, Brother Branham was talking about the Seven Thunders, ever before he got to the time and the day he was to preach on the Seventh Seal. Yet, the ministry of the Seven Thunders is revealed under the Seventh Seal. Come on! I say that simply because the revelation of the Seven Seals was given to him a Seal per day, through the hand of seven Angels! Consequently, as at that particular time and day, he knew nothing about the Fifth, Sixth, or Seventh Seal! But whilst preaching on the Third and Fourth Seals, he was already telling us things that could only be known under the Seventh Seal! So, how do we relate to that? That is the issue! Can this projection of his be the

truth? Is the revival of the bride really attached to the hour of the Seven Thunders? That is why I said this calls for spiritual understanding, and let everyone put on their thinking caps. In the first place, what we must understand is that it is God who placed the Seven Seals, and also made certain prophetic truths to be buried under the Seals. Consequently, the revelation contained in the Seven Seals though secret, are not secrets to God, for He made those secrets to be hidden under the Seals! They are only secrets to us, being God's secrets! That being so, and we know it is absolutely so, God in His Sovereignty can give a little insight to His prophet-star messenger, in order to post us ahead, at the hour of the opening of the Seals! Who will question or fight that? The question we really need to ask, however, is that is it Word based? Is that statement scripturally perfect? That is the question we need to ask! Is it really so, that it is the Seven Thunders that will awaken the bride, or bring revival to the bride? That is the issue! For if it is so, then it means that the Latter Rain will fall only at the hour the Seven

Thunders are here, and not before. Remember we are talking about the reproduction of the original pure seed church we see in the Book of Acts, the standard church of God born on the Day of Pentecost. So, is the bride going to have revival only in the time of the Thunders? That is the material question at this time. And to that question, I have to say No, for that is not entirely true! And for those who will question me on this, I will simply ask you now, and please answer me: The fire that fell on Pentecost, the Early Rain the Lord gave in that day, which produced the church, creating a wonderful revival of seeds in that hour of time, did it come under the ministry of Seven Thunders, or under the Apostolic ministry? Knowing that the written prophetic Word concerning the Seven Thunders came only in 96 AD, was that when the bride in that day had her revival? Was that when the pure seed church was produced? No! Of course not! The absolute truth is that the Former Rain started falling under the apostolic fold of the Ephesian fivefold ministry, and continued on through the establishment of the

entire folds of ministry, which is why we also saw God moving in a wonderful way in the ministry of Philip, the evangelist, in Samaria, as recorded in Acts Chapter 8, showing plainly that the revival of the early church was orchestrated by God, under the Ephesian fivefold ministry! This is the original pure seed ministry crop, which the Lord set over the entire church of the living God, in the first church age. They give us the standard original seed ministry, and the standard original seed church, which this end time church must and will conform unto! Hence it is written in the Book of Ephesians Chapter 4, verses 11-13: **“And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; FOR THE PERFECTING OF THE SAINTS, for the work of the ministry, FOR THE EDIFYING OF THE BODY OF CHRIST: TILL WE ALL COME IN THE UNITY OF THE FAITH, AND OF THE KNOWLEDGE OF THE SON OF GOD, UNTO A PERFECT MAN, UNTO THE MEASURE OF THE STATURE OF THE FULNESS OF CHRIST.”** This Commission which

the Ephesian Fivefold Ministry have, to bring the universal body of Christ into absolute UNITY of the revealed truths of Christ, AND to build her up into M A T U R I T Y or PERFECTION, will take nothing but the rain, in order to accomplish it! Because the Commission is calling for nothing but the reproduction of the original pure seed bride, which we see in the Book of Acts! Halleluiah! And if what produced the church in the Book of Acts was the Early Rain, common-sense will tell us that we must have the Latter Rain, under the ministry of Ephesians, or this end time church will be a completely different crop of harvest! Exactly! I am simply saying that the end time re-established Ephesian fivefold ministry, cannot accomplish this divine objective without the rain! It takes the rain to reproduce the church! Precisely! Secondly, the work of attaining unity of faith and perfection, among a universal body of people, a people coming out of different races and nations of the earth, takes time! Therefore, such an enormous task cannot be accomplished under the ministry of Seven Thunders, who function

only for a very tiny period of time, prophetically called ***“about the space of half an hour”***, which will translate to only a few weeks or a few months! Thirdly and more importantly, the duty or responsibility of awakening or reviving the bride, thereby getting her to be in the ready position for rapture, which gives us absolute UNITY and spiritual MATURITY, has not been placed upon the shoulders of the Seven Thunders, but strictly upon the Ephesian fivefold ministry! Thus saith the Lord in His Word! Thus saith the infallible written Word of God! The Thunders will carry an unwritten prophetic message, instructing the already prepared bride, specifically and prophetically for rapture: For with their ministry, we will know that time is no more, for the return of the Lord for the rapture! Consequently, brothers and sisters, this written and infallible witness of the Word of God in the Book of Ephesians, is greater than any Thus saith the Lord, which any man can give! Amen! Fourthly, in order to finish my scaffolding of this truth, I must remind you that it takes the Latter Rain, to

bring maturity to the seeds at harvest time, whether natural seeds or spiritual seeds. It is the rain that matures the seed, or the crops for harvest will be very small and lean, and it will fall short of God's acceptable and original standard! Absolutely! And since SPIRITUAL MATURITY IS PERFECTION, we must know, therefore, that it is what will take place under the re-established original fivefold ministry, and not under the Seven Thunders! Consequently, it is scripturally impossible for the revival of the bride to start, at the time of the Seven Thunders. Am I therefore saying that what Brother Branham projected is wrong? No, I have not said that, for it is obvious that the Lord showed him something, and he is therefore not ENTIRELY wrong. In other words, what he said is true, but only to a point. Please come with me, for we must know how to look at something.

I will open up this issue by saying this: Saints of God, it is not possible that the Latter Rain will fall only when we get to the Seven Thunders. However, once the rain starts, it will not stop until

we go in the rapture. The rain is going to fall like we have never seen before, for it is the closing out glory of God's plan of redemption. That is for sure. And once it starts to fall, that is, once the revival ignites, it will not stop. Rather, it will only increase in tempo or in measure, so much so, that by the time we enter into the hour of the Seven Thunders, brothers and sisters, the downpour will be too much! The world will be mesmerized; they will be stupefied, by the majestic display of the glory of God in the bride, climaxing in that hour with a prophetic anointing: And off we go in the rapture! So, yes, Brother Branham saw the revival of the bride in the Thunders, and for which revelation he rejoiced. But I am here by the grace of God, to let you know just how to look at that projection, and to also tie it with the Word, for the revival of the bride does not start in the Thunders! The revival starts before the Thunders, but it comes to a climax in the Thunders! Please note that! And when the Lord gave him the insight he had, an insight which made him

rejoice and shout **“glory!”**, he was shown the hour of the Seven Thunders. That is why he assumed or presumed that the revival of the bride is in the Thunders, seeing the wonderful exploits taking place under the Thunders! It simply was not possible for him to have a complete insight, being farther away in time; but we are closer in time, and hence have a clearer view, by the Spirit of the Lord. It is a fact that God must shed light on His Word, in order to brighten our pathway, to give us an understanding of those things we did not have yesterday, or of those things we had only in a measure. So, let every bride saint understand, that the revival of the bride will not start under the Seven Thunders. It starts under the re-established or reproduced original and substantive pure seed Ephesian fivefold ministry, and it continues on in the Thunders, when it gets to its climax. The intensity of the rain just increases, as God puts a full-stop to the salvation of the Gentiles. That was why I said you must understand where Brother Branham was

standing in time, for he was speaking of the Thunders, ever before he got to the Seventh Seal. But one thing is certain: In 1963, Brother Branham believed and rightly taught that the revival of the bride had not yet taken place. That is what is important to know. And I tell you today, in spite of the *“Bride's Anointing”* that is currently going on around the world, in the Continuity Message following, we have not seen anything yet, for we are yet to have that revival, a revival which will take us right into the sky, where we will meet Jesus. And once the rain falls to reproduce that bride, God is not going to leave the beautiful crop He has reproduced here, long enough for the devil to take another strike at her, and mess things all up. No! He will simply take her home! End of story!

Brothers and sisters, I want to show you something this morning, the Lord being my helper, for we are expecting the rain, a most glorious rain, the Latter Rain, the rain which will reproduce the end time original pure seed bride church. But I

must warn, that this rain is going to fall only upon an element of people that have sincerely received the pure revelation of the Word of God, and are living it; a people who have imbibed the Present AND Continuous revelation of Jesus Christ, into the socket of the hearts, and are allowing it to moderate their lives. For them, God is sending moisture, super moisture! We cannot even call it moisture anymore: We will call it torrential or abundant rain! That is why Prophet Joel says, *“He gave you the former rain moderately...”* Halleluia! *“He gave you the former rain moderately; but when you come to the latter rain, it will be a downpour, for it will be like an amalgamation of both rains!”* And in order to show us its application to the Gentile bride, Apostle James picked Joel's prophecy, and applied it to the bride, and that seals its application! Brothers and sisters, I can hear the rumbling of something! Something is coming, and that is precisely what will awaken the bride! **The power of God is what can awaken the bride,**

and that is precisely what will awaken the bride! However, I want you to know that my focus and emphasis is not on that, but on the Word of God. And your focus and emphasis, also has to be on the Word of God. Therefore, you must watch the Word you receive into the womb of your heart. Make sure it is pure, and also make sure it is receiving every further ingredient of truth, the Lord is constantly adding to it, to glorify it, making it a super seed. May I remind you that since the early church went under, and was carried into Babylon, coming out of the Dark Ages, God raised up one reformer after the other, slowly restoring truth back to His people. Then at this evening time, here came a man by the name of William Branham. He gathered all the truths the Lord used the reformers to give to us, from the pages of the Bible, truths the early church ministry established for the early church body, leaving none out. Come on! The prophet left none out! He picked the truth of the Lutherans, the Baptists, the Presbyterians, the Methodists, and the Pentecostals, including

that of the Oneness Pentecostals, and that of the Seventh Day Adventists as well. Of course he also picked the truth of the Jehovah's Witnesses, for he left no restored Bible truth out! However, he added other truths to it, new truths of the Bible. He built a Message around it, and gave it back to the bride, and said, "Take it. All belong in the Bible. Stay with it!" He had to gather up all the truths that go into the original seed, building other truths into it, to present it to the bride, as a wholesome Bible Message, the Pure Message of the Cross. And he warned the bride, "STAY WITH IT!" What was that? What was he doing? Saints of God, he was seriously sowing for the Latter Rain, carrying the POLLINATION MESSAGE, which bears the germ of the original life, and which can reproduce the original life, knowing that every seed brings forth after his kind! Look at what Brother Branham said, when the Holy Spirit told him to pick up his pen and write. You will find it in his book titled, *The Seven Church Ages*, page 171. He said: "Whatever seed started the church, WILL COME

FORTH, and be like the Original seed, because it is the same seed. In this last day, the true bride church, (Christ's seed), will come to the Headstone, and she would be THE SUPER CHURCH, A SUPER RACE, as she nears Him. They in the bride will be so much like Him that they will even be in His very image. This is in order to be united with Him. They will be one. They will be the very manifestation of the Word of the living God. Denominations cannot produce this; (wrong seed). They will produce their creeds and their dogmas, mixed with the Word. This mongrelizing brings forth a hybrid product." Then the prophet went further, saying: "FROM A LITTLE GROUP of the true seed of the Word, God will present Christ with a beloved bride. SHE IS A VIRGIN OF HIS WORD... The members of the virgin bride will love Him and they will have His potentials, for He is their head, and all power belongs to Him. They are subject to Him as the members of our bodies are subject to our heads... He shows

her His Word of life, she receives it. She never doubts it. Therefore, nothing can harm her, not even death.” Now, listen closely to what he says next: **“For if the seed be planted, THE WATER WILL RAISE IT UP AGAIN. Here is the secret of this. This Word is in the bride, (as it was in Mary). The bride has the mind of Christ, for she knows what He wants done with the Word. She performs the command of the Word in His name, for she has “Thus saith the Lord”... Those in the bride do only His will; no one can make them do otherwise. They have “Thus saith the Lord’ or they keep still.”** In other words, it is either they have the revelation of truth, the Word of God, which is the mind of the Spirit, or they keep quiet. Why would they do that? Because every seed brings forth after his kind, and as such, they cannot help but behave to type, being yoked to the Word! Period! Now, listen to this, for it clearly spells out where we are, Message-wise, in relation to the Latter Rain. He took another sermon titled, *The Spoken Word Is The Original Seed*. It was a

sermon he took in two services, the morning service, and the evening service. I am quoting specifically from the morning service. He said on page 42: **“WHEN YOU DEFY THE WORD OF GOD, YOU DEFY GOD.”** But I am going to page 44 now, and please pay attention. In the second paragraph, he stated: **“Remember, the Bible said in Genesis, the 1st chapter we read, to base our thought for the day, is, “Every seed after its kind.” It’ll have to bring forth after its kind... Remember, the earth is full of seeds, and THE RAIN MAKES IT BRING FORTH AFTER ITS KIND...”** In the next paragraph, he continues, saying: **“Remember, there’s A planting time, THEN a harvest time.”** Again in the paragraph following that, he said: **“Now, there has been three different kinds of seeds planted. A denominational, Billy Graham, he was the head planter. Oral Roberts, for the Pentecostals. Pentecostal seed has been planted; I’m talking about organization now. And, then, the Word has been planted... Three seeds**

has been planted... SEEDS MUST BE PLANTED BEFORE THE RAIN FALLS... Seeds must be planted; and then the Rain falls, to water the seed.” Listen to what he now says on page 45. He declared plainly and categorically: **“Now, we are hearing so much, and so many organizations and everything else talking about, “We’re in the Latter Rain. NONSENSE! No such a thing now.”** (Did you hear that? He declared that for people to say or assume that we are already in the Latter Rain, is absolute Nonsense! He then remarked): **“Oh, something is happening. I can just see it passing before me.”** The vision of the Lord was breaking forth before him. It made him say: **“Oh, something is happening. I can just see it passing before me. It’s done caught the Spirit. See? Amen. I know this is Truth. It’s THUS SAITH THE LORD. By vision, see, just moving, coming.”** Moving down to the next paragraph, taken together with the last paragraph, but still on page 45, he says: **“I believe that IT IS NEAR**

THE HARVEST TIME. The seeds have been planted... the seed plant must have seed Water before It can grow. It must have Water, to fall, before the seed that's been planted can grow.... But, now, wait. What did we have in that planting time? THE FORMER RAIN. "Oh", you say, "Brother Branham, Nonsense!" Now wait just a minute. You take the word "FORMER," in Joel 2, and look at it, and see if the Hebrew word" (which is "Moureh", does not match with it). "... You go to the Hebrew, and see if it don't. If you want to write it down, m-o-u-r-e-h, Moureh, and get the Hebrew word, interpret, see what *M o u r e h m e a n s* : Teaching, the Teaching Rain has went forth..." (Brother Branham is simply saying that the Former Rain, which in the Hebrew language means Moureh, which is the Teaching Rain, or the Planting Rain, or the Sowing Rain, is precisely what has taken place in his day and hour, for all three types of spiritual seeds had been planted: Denominational seed; P e n t e c o s t a l organisational seed, and

the Pure Word seed! He continued, saying): "Now watch. Now remember, the word m-o-u-r-e-h, *m o u r e h m e a n s* teaching, the "Former Rain"... Teaching rain went forth. Billy Graham has struck the world; the Pentecostals struck the world; and the Word has struck the world. Now, what's the matter now? SHE IS NOW WAITING FOR "THE LATTER RAIN." THAT'S WHEN SHE PRODUCES HER FRUITS. OH! I HOPE YOU GET HER. Then the kind of seed you have planted, in your field will be the kind of crop you will reap...But the Word is going to produce sons and daughters of God. That's coming, too. Watch! LOOK AT THAT GREAT LATTER RAIN supposed to be done, how they would run over the wall, leap over, and how they'd be an army coming. Just wait a minute. The kind of crop you'll get, is the kind of seed you put in your field." Again during the second part of his message that day, which he took during the evening service, he said on page 2: "Someone asked me to repeat that Hebrew word again, in

Joel, the 2nd chapter, Joel 2:28, where he's speaking of the coming of the Former and Latter Rain. The word "Former" is the Hebrew word m-o-u-r-e-h, moureh, which means teaching. In other words, it'll be a Teaching Rain AND a Harvest Rain. Now WE'VE HAD the teaching rain, and WE'RE READY NOW FOR THE HARVEST RAIN. You know, the first rain is when you plant the seed, that starts your crop growing. Then just before it matures, there comes another crop. That's what they call the Harvest Rain... Now, the rain, we find out, was the Spirit." What was Brother Branham trying to tell us in this message? It is simply that the devil, working through the Roman Catholic Church, (referred to prophetically as "Babylon the Great, the Mother of Harlots), having removed ALL revelations of truth that goes into the pure seed of the Word, God used the prophet to re-sow the seed, the pure seed. And consequently, the great moving of the Spirit witnessed under his ministry, the fire of the

Spirit that fell in his day, which ignited a great healing and deliverance revival that broke forth around the world, after the Second World War, and the supernatural glory that covered his ministry, was nothing but the Teaching Rain, or the Former Rain, for he carried the GERM of THE LIFE of the pure original seed of God's Word, that will reproduce the Word bride, at this very end of time. Consequently, according to Brother Branham, the Latter Rain is yet to fall. For the sake of emphasis, I ask: What then did the rain in Brother Branham's day give us? We are looking strictly at **The Pollination Message**, in relation to the bride tree, which types the Former rain, being a Sowing rain. It was therefore not the Latter Rain in type, for he was teaching or "sowing for the Latter Rain": It was the Former Rain in type, which is a teaching or planting rain! Period! The Latter Rain is ahead, for it is the harvest rain. It is coming, for that is when the bride will have her revival. And in that day when Brother Branham was here, God used the prophet to speak squirrels into being, calm the

storm, raise many dead people, supply brand new eyes to a little girl who had never had eye balls in her socket, for she was born without eye balls; he was used to make countless cripples to walk, and to also perform many untold wonders, and he said, **WHAT YOU SEE NOW IN A MINORITY, YOU WILL SEE THAN IN A MAJORITY**, pointing to the hour of the Latter Rain. Saints of God, truth will produce its fruits, for the Word of God is eternal, and is the Spirit's seed, and it cannot fail! Hence in the evening meeting, whilst he was taking the message titled, *The Spoken Word Is The Original Seed*, on page 47, paragraph 5, William Branham explained: "**See now, why I have been so zealous of the kind of seed that I have planted for the Body?**" (Now listen to what he says concerning the Latter Rain, for he says): "**The rain's going to fall pretty soon.**" (But what kind of rain is it? What is its magnitude? Brother Branham gave it to us, for when he said the rain will fall pretty soon, he qualified it, saying): "**I MEAN THE REAL RAIN!**" My! In other

words: This is not just any kind of rain, for it has no comparison! We have had the rain, but now we are going to have THE REAL RAIN! It is a total downpour, unparalleled, and absolutely drenching! It is thus saith the Lord, for he is anchoring this belief on the written and infallible prophetic Word of promise, which God gave through Prophet Joel, in Chapter 2, verses 23-24, which plainly declares: "**Be glad then, ye children of Zion, and rejoice in the Lord your God: for He hath given you the former rain MODERATELY, and He will cause to come down for you THE RAIN, THE FORMER RAIN, AND THE LATTER RAIN in the first month. AND THE FLOORS SHALL BE FULL OF WHEAT, AND THE FATS SHALL OVERFLOW WITH WINE AND OIL.**" Amen! Hence Brother Branham declared: "**The rain's going to fall pretty soon; I MEAN THE REAL RAIN!**" Brothers and sisters, I believe it with all my heart, and I am earnestly looking forward to it with prayers! May it come! Amen! Brother Branham continued, saying: "**... I mean the**

real rain. And it's got to have Seed to fall on. I HOPE I LIVE TO SEE IT."

My! That just shows you how spectacular and marvellous it is going to be! I take that statement again: **"I HOPE I LIVE TO SEE IT. Do you understand now? It will be the living Word as it was at the beginning the Spoken Word of God; have His power; for it is in Him in His own Body, working His own way. Look to the promises that God gave this Body. Now, we're coming to something. We're coming to Mount Zion."** Brothers and sisters, the time of the Latter Rain is when the prophet's declaration will come to pass. It will give us such a supernatural explosion of the moving of the Spirit of God like never before, and the Acts of the Apostles will be re-enacted on a much higher level. Remember that the Book of Acts, in its closing in Chapter 28, has no **"Amen"** to it. Why? Because the Acts of the Spirit of Christ in the apostles is not finished yet! There is a last Chapter still to be written, a Chapter which will be **"written"** or RE-ENACTED in this our day, when God brings his

original and substantive apostles on the scene. That was why Brother Branham said, **IF THAT VINE SHOULD BRING FORTH ANOTHER BRANCH OF ITS OWN, THEY WOULD WRITE ON IT, ANOTHER BOOK OF ACTS.** Halleluia! This is the day we are writing or re-enacting the last Chapter of the Book of Acts. You watch. Remember I said I want to show you something.

Now, this is the nugget I want to give you, having established the truth of the Latter Rain, by the Word, and also by the Message of the star messenger to this age, William Branham. The nugget relates to the Latter Rain, and it opens up a crucial truth relating to God's Spirit Move. In 1960, Brother Branham took a message titled, *The Seven Church Ages*. On page 174, paragraph 2, speaking on the *Pergamean Church Age*, he warned, saying, **"Now I want you to be very careful here and SEE THIS."** Let us therefore pay utmost attention and see what he wants us to see, for it is most crucial. Do not let this truth pass you by. I take it again: **"Now I want you to be**

very careful here and SEE THIS. God has promised that at the end time Malachi 4 is going to be fulfilled. It has to be, for it is the Spirit-quickened Word of God spoken by the Prophet Malachi." If he called the Old Testament prophetic promise of the end time Elijah, **"the Spirit-quickened Word"**, a promise stated in the Book of Malachi, and a promise which relates to his ministry, I ask you: What about The New Testament prophetic promise of the end time Apostle John, also stated in the Book of Revelation? Is it not also the Spirit-quickened Word? Of course it is! When you look at Revelation Chapter 10, verse 11, which speaks of the return of the Spirit of John, (for it declares that JOHN MUST PROPHECY AGAIN), and you take that promise to what Jesus Christ our Lord stated in the Gospel of Saint John, Chapter 21, verses 22, it lets us see precisely, why Jesus implicitly said that the Anointing of John will tarry, till he Jesus comes back again for the bride, at the rapture: Because God will use John's Spirit or Anointing again, at the

end time, for John must prophesy again! Period! And thus saith the Lord can never fail! Amen! Remember, this is ***"The revelation of Jesus Christ, which God gave unto him, to shew unto His servants things which must shortly come to pass..."*** (Rev. 1:1). We will take that quote of Brother Branham again, and move on with it. He declared: ***"Now I want you to be very careful here and SEE THIS. God has promised that at the end time Malachi 4 is going to be fulfilled. It has to be, for it is the Spirit-quickened Word of God spoken by the Prophet Malachi. Jesus referred to it. It is just before Christ comes the second time. By the time Jesus comes, ALL SCRIPTURE MUST BE FULFILLED..."*** (I say yes to that, including Revelation Chapter 10, verses 8-11. Can I hear Amen? Yes! All Scripture, includes Revelation Chapter 10, verses 8-11 return ministry of John, and not only verse 7 of that prophetic Chapter, which relates to the ministry of Brother Branham. All Scripture must be

fulfilled! Period! I am taking my time on purpose, to set forth these vital truths, for we must see something. Just be patient, and follow me with the eyes of faith, and stay with the Word of God. The prophet continued): ***"By the time Jesus comes ALL SCRIPTURE MUST BE FULFILLED. The Gentile Dispensation will be in its last Church Age, when THAT MESSENGER OF M A L A C H I COMES."*** Who was he referring to? He was referring to himself! He was talking of his ministry, being the end time Elijah! Now, listen carefully. I tell you, the Branham Movement is without excuse. Pay attention to this. Continuing on, he declared: ***"HE"*** (the end time Elijah, referring to himself), ***"will be right with the Word. He will take the whole Bible from Genesis to Revelation. He will start at the Serpent's seed AND CARRY ON"***, (That is, Elijah will carry on), ***"T O T H E MESSENGER IN THE LATTER RAIN."*** Did you hear that? I take it again. ***"He"***, (Elijah), ***"will be right with the Word.***

He", (Elijah), ***"will take the whole Bible from Genesis to Revelation. He"***, (Elijah), ***"will start at the Serpent's seed, and carry on TO the messenger IN the Latter Rain."*** Why did he say that? Because at the hour of the Latter Rain, there will be a messenger on the ground, though a minor messenger, to spearhead that Spirit move, before we get to the hour of the Seven Thunders! Precisely! Brothers and sisters, Elijah is not IN the Latter Rain! ***He declared outrightly and categorically that he is sowing seed FOR the Latter Rain!*** And the infallible and incontestable proof, of the absolute truthfulness of this declaration, is the fact that Elijah is no longer here with us today, for he passed away in December 1965, and we are yet to have that rain! Exactly! The Latter Rain is yet to fall as we speak, and the bride is still waiting for her revival! Argue with that! Therefore, it is most evident that he meant precisely what he said, and it needs no interpretation, that there will be a messenger on

the ground, in the time of the Latter Rain! Period! For those who have an ear to hear, I repeat: In 1960, whilst preaching *The Seven Church Ages*, he declared plainly and categorically: **“He”** (the end time Elijah), **“will start at the serpent's seed, and CARRY ON TO THE MESSENGER IN THE LATTER RAIN.”**

So I ask: What ministry was Brother Branham looking at? He was looking at John! He was looking specifically at the ministry of the end time Apostle John, for he was not talking of himself! Let me read that quote or declaration again: **“He will start at the serpent's seed and carry on”,** (Elijah will carry on), **“to the messenger IN the Latter Rain.”** And who is the messenger IN the Latter Rain? It is John! And wherein the Word do we find the messenger IN the Latter Rain! He is in Revelation Chapter 10, verses 8-11, following the written record of Brother Branham's ministry in verse 7! And who is he? We are looking at the end time Lead Apostle John! Brothers and sisters, we have to realise, that all through ages of human time, whether we

consider the Old Testament days, or the New Testament era, God has always had A VESSEL to spearhead His major Spirit move, whether a major vessel, or a minor one. We can go back to the days of Moses and Elisha, in the Old Testament, ministries to the Jews. And coming to the Dispensation of Grace, we can see Peter in Jerusalem, on the Day of Pentecost; Paul in Ephesus, in Asia Minor; William Seymour in Azusa Street, California; and William Branham in Jeffersonville, Indiana, USA, during the post-World War 2 Revival, which broke out around the globe, wherein God began to raise up healing and deliverance evangelists, men who combed this globe, for a period of about ten years. The prophet was the instrument God used to spearhead that glorious Spirit move, which made preachers to think and to teach that we were already in the Latter Rain! And Brother Branham said that that was a b s o l u t e **“Nonsense”!** Saints of God, all these men were used of God to spearhead these Spirit

Moves! Some of these men were major messengers, whilst others were minor. Who can deny these things? The undeniable truth is that God cannot send an Unparalleled Rain, without having a vessel on ground to spearhead it! Come on! As bride saints, we are the ones that are supposed to know the ways of our God, for He is our God! It is written in Psalm 95, verses 7-11: **“For He is our God; and we are the people of His pasture, and the sheep of His hand. To day if ye will hear His voice, Harden not your heart, as in the provocation, and as in the day of temptation in the wilderness: When your fathers tempted Me, proved Me, and saw My work. Forty years long was I grieved with this generation, and said, It is a people that do err in their heart, and they have not known MY WAYS: Unto whom I swear in My wrath that they should not enter into My rest.”** Why did He swear, and why did they not enter into His rest? Because of unbelief! Get away from all unbelief, or you will be very sorry at the end of the road, for this is about

eternal life! It is a solemn warning, for truth is marching on. And as John Huss of Bohemia often declared: **“TRUTH CONQUERS ALL.”**

What most people do not realise in the Branham Movement, is the fact that what we are talking about in this message, and what the prophet to this age also spoke about in his message titled, *The Seven Church Ages*, is not about a man, but strictly about God's plan of salvation; for man always personalises everything, not being able to look beyond the flesh of a man, to see God in His divine revelation, working through an earthen vessel! This is about how God has sovereignly designed to bring about the reproduction of His original pure seed church, after so long a time that God's original pure seed church had been sown! The Lord does not leave anything to chance, for He is not a gambler! As it is written, **“Known unto God are all His works from the beginning of the World”!** (Acts 15:18). He always has a MASTER PLAN, a BLUEPRINT, how His will would be accomplished, particularly the plan of

redemption, and particularly, as it relates to the reproduction of His elect bride church, for whom Christ died, and on whom Christ is waiting! And if I may ask: How will we have such a most glorious and unmatched outpouring of the Spirit of God, the Latter Rain, without a ministry to spearhead it? Come on! We are talking of a ministry, that like Apostle Peter, he will also say, **“...THIS IS THAT WHICH WAS SPOKEN BY THE PROPHET JOEL”**, talking specifically of **“THE LATTER RAIN”**, in verse 23 of Chapter 2, of the Book of Joel! Exactly! And if that could be done or spoken on the Day of Pentecost, concerning the Former or Early Rain, would it not also be spoken of the Latter Rain, particularly, when that is where the entire plan of Gentile salvation comes to a literal and perpetual close?! Just think of it! Brothers and sisters, if you cannot see a vessel on the ground, a man to spearhead that glorious move of God, in the hour of the Latter Rain, I cannot help you, for the prophet saw it, and also revealed it in his message. He plainly declared it! Deny it

whoever will! It makes no difference to truth, for truth is truth, and as it is written, **“the gates of hell shall not prevail against it”!** That was why William Branham said: **“Now I want you to be very careful here AND SEE THIS. God has promised that at the end time Malachi 4 is going to be fulfilled. It has to be, for it is the Spirit-quickened Word of God spoken by the Prophet Malachi. Jesus referred to it. It is just before Christ comes the second time. By the time Jesus comes, ALL SCRIPTURE MUST BE FULFILLED”**, (including Revelation Chapter 10, verses 8-11). **“The Gentile Dispensation will be in its last Church Age, when THAT MESSENGER OF MALACHI COMES. He will be right with the Word. He will take the whole Bible from Genesis to Revelation. He will start at the Serpent's seed AND carry on TO THE MESSENGER IN THE LATTER RAIN.”** YOU HAVE TO SEE THAT, for that is the precise truth the prophet wants us to be careful to see: Because it points us forward, clearly showing

us the way into the Latter Rain! He is simply telling us that there is a man here leading the way for the bride, into that hour of time, under Jesus Christ! What is happening then? We are writing the last chapter of the Book of Acts: Not teaching wise, but power wise, supernatural works wise! What is the hour? It is the hour of the final Acts of the Apostles, plural! It is the hour of the supernatural, which is the miraculous! Brother Branham sealed this issue tightly, on page 175, line 1, of *The Seven Church Ages*, where he categorically stated: **“Jesus came and had a Mt. Transfiguration show down. The second forerunner of Christ WILL SOW...”** Now I ask: Who is the second forerunner of Christ? He was talking about himself, as Elijah of Malachi Chapter 4, verse 6B! I take the quote again, and please pay attention: **“Jesus came and had a Mt. Transfiguration show down. The second forerunner of Christ will sow FOR the Latter Rain.”** The second forerunner of Christ, which is the end time Elijah, will sow FOR the Latter Rain. In other

words, He is bearing the original precious seed, that will bring about the Latter Rain, for it will require the Latter Rain, and upon it the Latter Rain will fall! Simple! Brothers and sisters, we have a messenger in the Latter Rain. It is thus saith the Lord, by the revelation of the Word, and by the prophet to this age. Nevertheless, because I know that carnal and unbelieving Message preachers will run to page 176, paragraph 5, to use the statement the prophet made there, to justify their gross unbelief, twisting it to deny the truth of the messenger IN the Latter Rain, I will therefore take that very quote, in order to show the truth of it, for there is no confusion in the revelation of God. Brother Branham stated: **“But this prophet will come”**, (referring the end time Elijah's ministry), **“and as the forerunner to the first coming cried, “Behold the Lamb of God that taketh away the sin of the world,”** (which was fulfilled by John the Baptist), **“even so will he no doubt cry out, “Behold the Lamb of God coming in glory.” He will do this, for even as John was the messenger of truth to**

the elect, so is this one”, (Elijah of this end time), **“THE LAST MESSENGER to the elect and Word-born bride.”** Carnal preachers will say: **“You see? Brother Branham said he is the Last messenger! Therefore, there cannot be any other messenger after him! Yak! Yak! Yak!”** But as revealed children of God, we do not run with mere statements! We do not! We follow a man by revelation, for we do not carry letters and mere statements! If the letter of the New Testament kills, how much more the words of a man, unless we understand it by revelation! Exactly! For if he is truly the last messenger God will use in this last age, how come he also spoke of sowing FOR the messenger IN the Latter Rain? Think of it! Everything hangs on spiritual understanding: For we can only understand a true ministry, by the Spirit of God! It is therefore one thing to quote a man, but it is a different thing altogether, to have a revelation of what the man is talking about! Consequently, when Brother Branham said that the end time Elijah-Prophet, is the Last

messenger, he was talking strictly and specifically of the Major Ministry to this age! He was referring to the Star Messenger! And truly, William Branham, being the Elijah to this final age, is the seventh and last Star Messenger! Period! But there will be other minor messengers after him, just as the Bible promised, and as the prophet himself declared: For as the last Star Messenger, he sowed for "the messenger IN the Latter Rain"! Period! And this takes us straight to Revelation Chapter 10, verse 11, ministry of John! We must rightly divide the Word of truth! Otherwise, I will also have to ask you, who will fulfil the Jewish Connection, if there is no minor messenger after the prophet? Why then did Brother Branham say what he said in *The Seven Church Ages*? On page 36, he proclaimed: ***"Now, when is the Gospel returning to the Jews? When the day of the Gentiles is finished. The Gospel is ready to go back to the Jews. Oh, if I could just tell you something that is ABOUT TO HAPPEN..."*** (Not that it is happening; not that it has happened; but that it is about to

happen. When?): ***"RIGHT IN THIS OUR DAY."*** (Right in this seventh and final church age of Laodicea! He continued, saying): ***"THIS GREAT THING"***, (singular thing), ***"that is about to happen WILL CARRY OVER to Revelation 11 and pick up those two witnesses, those two prophets, Moses and Elijah..."*** That simply gives us the Connecting ministry of John! And in scriptural reality, and according to the infallible record of God's written Word, the ministry of John is what immediately precedes the ministry of the two Jewish prophets, and hence, it is what connects the Gentile hour with the Jewish hour. Exactly! For when we leave the ministry of John recorded in Revelation Chapter 10, verse 11, we come straight to the ministry of the two Jewish prophets, in Chapter 11! Yes! John's ministry is therefore the Connecting ministry, or the Inter-Linking ministry! Period! Rightly dividing the revelation of God! You will not overturn that truth and be speaking by the Spirit of God! Moreover, there is not one Bible verse you can use to overturn that, for it is solid and

immovable, being God's absolute truth! Brother Branham concludes, saying: ***"THIS GREAT THING that is about to happen WILL CARRY OVER to Revelation 11 and pick up those two witnesses, those two prophets, Moses and Elijah, turning the Gospel back to the Jews. We're ready for it. Everything is in order. As the Jews brought the message to the Gentiles, even so the Gentiles will take it right back to the Jews, AND THE RAPTURE WILL COME."*** This gives us another messenger to this age, though a minor messenger, but a messenger nonetheless! As a matter of fact, before we even come to the hour of John, and before we can consider the ministry of John, we first have to consider the ministry of the end time Apostle Paul, the FIRST MINISTRY FRUIT of Elijah's Ministry, the man who bears the standard of truth, immediately following the passing away of William Branham! Please do not forget, that the end time Elijah's ministry, first gives us the end time apostolic fathers of faith, which the restored Message of the Bible

gives to us, in Ephesians Chapter 4, starting first with the ministry of the end time Apostle Paul, ***"The Apostle"***, the beginning office of the entire Ephesian fivefold ministry, according to the prophecy of Malachi Chapter 4, verse 6B! So, how can anyone with a true knowledge of the Word, take the words of the prophet literally, to mean that he is the last messenger? It does not make sense, for in January 1963, Brother Branham also plainly and categorically declared, that he would have an immediate standard bearing successor ministry! In his message titled, *Spirit Of Truth*, page 6, paragraph 43, he declared openly, plainly and categorically, saying precisely: ***"It may be my going-home time. It looks very much that way. If it is, there will rise SOMEBODY"*** (singular) ***"after me, that'll take the Message on. He'll be AN ODD PERSON"***, (singular person), ***"but he'll rise after this and TAKE THE MESSAGE ON. And you listen to it. As long as it's Scripture, stay with it."*** This gives us nobody but the Paul of the end time, within the apostolic

fold of the Ephesian ministry, Brother Raymond Jackson, the man whom the prophet called ***"Junie Jackson"***. And as I have always pointed out, Brother Jackson was Paul, not in terms of being the Star Messenger to this age, for the prophet was the Star messenger to this age, and indeed, he is the last star messenger we will ever have; but he was Paul, strictly in terms of being the principal ministry, and the beginning office, of the apostolic fold, of the entire Ephesian fivefold ministry, being ***"The Apostle"***, or the Chief Apostle, the first ministry produce of the end time Elijah's ministry. However, coming back to the ministry of the Messenger IN the Latter Rain, which is the end time John, the man who is also the Jewish Connector, the understanding we now have, through the message of Brother Branham, lets us know precisely the period of time when the Jewish Connection will be made by John, just as we showed in our message titled, *John, Angels, And Prophecy*. For prior to this time, we did not know

precisely when the Connection would be made, even though we knew it would be made. In his message titled, *The Seventy Weeks Of Daniel*, from page 31, paragraph 150, to page 33, paragraph 157, William Branham declared: ***"Israel returning to their homeland, Israel. Let me just say this now while ... I guess it's off of tape. Let me say this. The very hour that Israel became a nation ... THE REASON I'VE ALWAYS BELIEVED, "fore", (that is, before) "my class here, THAT THERE WAS SOMETHING THAT I'D HAVE A PART, BEFORE I DIE, OF GETTING ISRAEL BACK TO THE LORD. Because, when the very hour, by the Pan American chart., (or by the Pan American Charter), "that Israel was declared a nation, for the first time for two thousand years since they been scattered; not a people; it was that very same hour, exactly to the hour, that the Angel of the Lord met me up yonder and sent me to the..." (world), "with the Gospel. That very same thing"; (he meant to say that it was the very same day), "May***

the 7th, 1946." (That is, on account of the Commission he received on the very same day Israel was made a nation, he believed he would also be sent to make the Jewish Connection. He continued): **"Now, then, ANOTHER THING that gives me to know"**, (that is, another reason he believed he would make the Jewish Connection, is the fact of his ministry, as Malachi 4:6B Elijah. His next sentence is what reveals this fact, for he said): **"... It's "restoring the hearts of the children back to the fathers, and the hearts of the fathers to the children," the Message. Notice, Malachi 4 (not 3), 4! Another thing.**" (That is, another reason, making the third reason, which made him believe that he would make the Jewish Connection, is what he now sets forth in his next statement. He stated): **"When Billy, my son, and I, and Ern Baxter, was on our road to Palestine, after we had met the Jews at Brother Arganbright's, and they seen the meeting. Lewi Pethrus had sent these Bibles over there. And he said ... These Jews come, said, "If you will call up**

a bunch of the leaders of Israel, I mean, not these new rabbis with all their ceremonies, but CALL THE REAL ISRAELITE LEADERS TOGETHER. And we have read this New Testament, and we know that when the Messiah cometh, He'll tell us these things, like the woman at Samaria. We know that Moses said our Messiah would be a prophet. And when you can tell them and show them, by the Scripture," that which we will get in tonight's Message, "that they had to be darkened and their hearts cut off, so that the Gentile space could come, that we'd have a time of reconciliation for the Gentiles. And their hearts were hardened just exactly like it was in time of Joseph, and so forth. And then bring those Jews to a place, and call those men from that audience, just like you do these Gentiles here, by that inspiration of the Spirit." (That is, by prophetic inspiration, showing the secrets in the hearts of men): **"Cause, they said, "If this Jesus, if He is the Messiah, and your words are true, then He is not dead, and**

He's alive. And if He is alive, He promised to be in His servants, His disciples. AND IF WE CAN SEE HIM DO THE SIGN OF THE PROPHET, THEN WE WILL BELIEVE THAT HE IS MESSIAH." (The Jewish Connection was then arranged for Brother Branham, and he took off for Israel. Let us skip to paragraph 153, as the prophet continued, saying): **"And I was on my road, and stood at Cairo, Egypt, with the ticket in my hand, and fifteen or twenty minutes of calling time. They was fixing to make the call. And I walked down to see a little piece of this ebony, with a little elephant made out of ebony, with ivory tusk. I was going to send it to a doctor friend of mine, Dr. Sam Adair, for a paper weight. And I was looking at it. AND SOMETHING SAID TO ME, "THIS IS NOT YET THE HOUR. STAY OUT OF PALESTINE."** So I thought, **"That was just me thinking that."** And I went on. **SOMETHING SAID, "THIS IS NOT THE HOUR."** And I went out behind the hanger. I raised up my head to God. I said, **"God, was that You speaking to**

me?" SAID, "THIS IS NOT THE HOUR. STAY OUT OF PALESTINE." (That is, he was to stay away from Israel. The Lord told him precisely why, for God said): "THIS IS NOT THE TIME." Then I took my ticket and changed it, and went from there up through Rome, and come back to Lisbon, in Portuguese, and from there back to the United States. THE HOUR WAS NOT YET." (That is, the hour was not yet for the Jewish Connection). "The iniquity of the Gentiles hasn't filled up yet, just to the end of the cup." (Now pay close attention to his next statement, for it is very instructive): "But some day that will be, AND GOD WILL SEND SOMEBODY THERE." (A singular person; somebody) "THAT'S A PROPHET, AND WILL PROVE TO THEM." That is, this prophet will prove Christ to them, by manifesting the Messianic Signs, which is prophetic, for the Lamb of God, is a prophet! This person will therefore go as a prophet, bearing the full attributes of a prophet, with true prophetic signs, for that is what Israel recognizes:

for God deals with them by prophets! And saints, we must realise that Brother Branham was not talking of the two Jewish prophets, for he wanted to go himself, when the Lord stopped him in Cairo! Hence, he plainly revealed his personal belief, saying: "*I've always believed, "fore my class here, that there was something that I'D HAVE A PART, BEFORE I DIE, OF GETTING ISRAEL BACK TO THE LORD"*! That statement of the personal conviction he bore, gives us nothing but his earnest desire to make the Jewish Connection, prior to the hour of the two Jewish prophets! But that was not to be, for God ordained that somebody else among the Gentiles will make the Connection! This certainly shows he was not talking of Moses and Elijah, two end time Jewish prophets, "*the two olive trees, and the two candlesticks*", but of a Gentile prophet, one who will go with a prophetic anointing, and who will make the Jewish Connection, which the Lord stopped him from making that day! Precisely! And looking strictly through the mirror of the Scriptures, it

cannot be anybody other than the end time Apostle John! And this particular prophetic quote of Brother Branham, lets us know assuredly, that the Jewish Connection will be made at the time John is carrying his prophetic anointing, thereby enabling him to operate in the full capacity of a prophet, for that is what Israel will recognise and accept! Brother Branham concluded concerning this Prophet-Connector, saying: "*I trust that God will raise HIM upright away, WHOEVER HE MAY BE, that'll raise HIM quickly. I believe it has to come. That's what we're studying this for, that we're so close.*" Saints of God, these incontestable facts of God's Word, and of the quotes of the prophet, lets us know, without any shadow of doubt, that William Branham is not the last messenger to Laodicea. He is only the last **Star** messenger. THE LAST MESSENGER TO LAODICEA IS JOHN, a Minor Messenger, the Messenger IN the Latter Rain, and the final Gentile "**Candlestick**", the man who will make the Jewish Connector, even as the Book of Revelation Chapter 10, verses 8-11,

provides: ***“And the voice which I heard from heaven spake unto me again, and said, Go and take the little book which is open in the hand of the Angel which standeth upon the sea and upon the earth. And I went unto the Angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey. And I took the little book out of the Angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter. And he said unto me, THOU MUST PROPHECY AGAIN before many peoples, and nations, and tongues.”*** Here is the last messenger to this last age. Thus saith the Lord in His Word! And thus saith the prophet by divine inspiration to this age, for he openly and plainly declared, that he as the end time Elijah, sowed for ***“the messenger IN the Latter Rain”!*** Period!

Brothers and sisters, I am at the end of my message, although I still

have one or two crucial things to say, before we close this message. I have to lay out these things, because we are facing the reality of something. When we consider these golden nuggets of truths, in the light of the written Word, these quotes, buried in the message of the prophet, and we consider the depth of it, and the perfectness of it, and how all-encompassing it is, in relation to all God's moves ordained for the bride of Christ, in this final church age, it is simply amazing. And to God be the glory, for it is strictly the Lord's doing. The issue however is this: How come he was inspired to make such pronouncements and declaration of things, which perfectly covers virtually everything God has ordained to do for the bride, in this seventh and final age? That is the point I want to bring out, for that is what you must see! God had to inspire the man to do this, because he is the Prophet-Star messenger to this last age, and the last Star Messenger God will use, in this closing out time of the Gentiles. His message, therefore, forms a scaffold or guard,

around the truths of Jesus Christ we have received today, to determine what God will accept, and what He will not accept, strictly in the light of the Scriptures of truth, being the Star Messenger to the age, just as the four synoptic Gospels of Matthew, Mark, Luke, and John, form a scaffold around the Message of Jesus Christ, which the Apostles bore, and which was laid out in the Epistles. Brothers and sisters, we must realise that every truth which the apostles bore in continuity of the revealed Message of Christ, and as laid down in the Epistles, all had their basis and anchor, within the structure of the truths Jesus set forth in the four synoptic Gospels! And as such, the Gospels of Matthew, Mark, Luke, and John, form a scaffold or guard, around the Epistles borne by the apostles. It is just as the ***“Four Beasts”*** in the Book of Revelation Chapter 4, form a scaffold around the revelation of Jesus Christ, seated on the throne of God. Halleluia! Brothers and sisters, because William Branham is the last Star Messenger, and the greatest messenger to

this final church age, therefore, God had to anoint him to make statements on every major move of God in this age, and on crucial revelations of truth. These statements of truth are the quotes that form loose ends, which anointed eyes will take, and open up for the bride of Christ, to bring Continuity to the revelation of Jesus Christ. And by so doing, the loose ends are being tied, thereby filling the gaps in the message of the prophet. Consequently, the Continuity Message finds its basis in the Message of Elijah, for the revelation of God is one, and the Message of Jesus Christ is one! The loose ends therefore give us something, for it gives us a thought, although it does not give us everything we need to understand that thought. But it gives us a thought, thrown out there in the message, which the anointed eye will take and expound on for God's people, all under the leadership of the Spirit of God, and at the appointed hour. He will take the quote or statement, and put it in its proper scriptural parlance or

structure, thereby fortifying the foundation of truth that has been re-established for us, at this evening time. Are you with me? And in this context, and as I pointed out earlier, God had to anoint him to drop a statement or the other, concerning every major move of the Spirit of God, in this closing days of Gentile time. That is precisely why in *The Seven Seals*, as well as in *Spirit of Truth*, he spoke of his successor standard bearer, the Chief Apostle, or "**The Apostle**", "*He that is to come*", the man Raymond Jackson, who is to "*Take the Message on.*" And that is also precisely why in *The Spoken Word Is The Original Seed*, as well as in *The Seven Church Ages*, he also spoke of the subsequent and successive standard bearing ministry of John, "*The Messenger IN the Latter Rain*", and "*This great thing that is about to happen, and who will Connect with the two Jewish prophets.*" These crucial prophetic statements were dropped, as God inspired him, being nuggets of truths buried in his message, that are going to have meaning, a very

important meaning, and an application, to an element of people, at a specific point in time, in this last age. And God has taken many of these golden statements, off the pages of paper, and is now a reality on earth today, for it is fulfilled. All these quotes dovetail, and the Word of God shines perfect light on it, showing it is the truth, God's absolute truth! Brothers and sisters, they say there is no Continuity. We know there is Continuity! And the reality is that, it is only those of us who are following Jesus Christ in his Continuous Revelation, that are truly in the Message! Period! However, you cannot tell me you are following Continuity, and you have a problem with the scriptural revelation that is being borne, for no sheep has been given by God the ability to lead himself, and to find his way by himself, neglecting the need for a true shepherd, all under God! I will simply tell you that you are not following ANY Continuity, for you are deceived! You are certainly not continuing in anything of God, except in your own little program. And unless you repent,

you will wind up in a ditch! Brothers and sisters, we have a messenger IN the Latter Rain, and it is obvious, that our path today is getting brighter. It is written: ***“AT EVENING TIME IT SHALL BE LIGHT.”*** Halleluiah! But let me re-sound the warning I just gave, by fortifying it with the admonition Brother Branham gave. I have a reason for doing this. But it is written, ***“He that hath an ear, let him hear what the Spirit saith”***, (or is saying, presently and continuously), ***“unto the churches”***, PLURAL. During the evening service, when the prophet took *The Spoken Word Is The Original Seed*, he said something also very fundamental, very crucial, and I find it a very serious admonition. Now, listen carefully. Open your ears. On page 53, he declared flatly: ***“YOU CAN ONLY SERVE GOD ON EARTH, AS GOD’S SERVANTS THAT’S SENT ON EARTH BY DIVINE INSPIRATION INTERPRETS THE WORD TO YOU.”*** Fight that! I warn whosoever has ears to hear, for time is running out: We cannot each go our own way, and do our own thing, interpreting the Word of

God just any way we want! It will not work, for that will bring nothing but absolute confusion! That will be a recipe for confusion, which is chaos, a recipe for spiritual death! It is written in 2 Peter Chapter 1, verses 20-21: ***“Knowing this first, that NO PROPHECY OF THE SCRIPTURE IS OF ANY PRIVATE INTERPRETATION. For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.”*** Hence the end time Elijah declared: ***“You can only serve God on earth, as God’s servants that’s sent on earth by divine inspiration interprets the Word to you.”*** Let every elect bride saint stay with that truth, for it is God’s absolute truth! That is precisely why you must look for God’s anchor man, John, in these final days of the Gentiles, a world filled with so much evil and confusion, for it is an era where every voice imaginable, is crying out for recognition, creating serious wind!

And please, do not tell me that the ministry of John is only in the future, at the

hour of the Seven Thunders. If you say that, if that is your thinking, it shows you have heard nothing today, and you have no revelation of anything. You are certainly not reading the Scribes, and more importantly, you are not reading the Bible. You only think you are, for you are only reading mere letters. But I will bend backward for your sake, to say one or two things to help you, for the days are evil, and time is running out. Listen carefully now. The seed has been sown. Brother Branham has sowed the seed for the Latter Rain. We are waiting for that rain to fall. He has laid the foundation for the projection of the original pure seed Ephesian ministry, and the Lord has called him home, on 25th December, 1965. Then God raised up a man by the name Raymond Jackson, a man whose place or ministry office they deny, but a man who carried the depth of understanding of the Word, which no other man bore in this age, after the death of Brother Branham. God set him as the chief apostle to this age. He took the Message, went to the same foundation Brother

B r a n h a m h a d established, and began to build new truths into the structure, and also began to tie up loose-ends, filling the gaps, thereby fortifying the foundation. He was also called home on Saturday, 4th December, 2004. And here came John. And some think that John's ministry is only ordained for the hour of the Seven Thunders. But I ask: If John is only here in the hour of the Seven Thunders, and the Seven Thunders are going to be seven apostles known only unto the Lord, seven apostles who would have already been on the ground with other substantive apostles, prior to the hour when the Seven Thunders are constituted, just how do we get from here to there, without a lead apostle? Come on! And how can we have two or three apostles without a lead apostle? Why are people so faithless, so unbelieving? I repeat my question: Just how can we have two or three apostles without a lead apostle? And if I may also ask: Who will that be, if it is not the only ministry the Bible Plot gives to us, which is John? And in view of Numbers Chapter

27, verses 15-23, where Moses prayed that God should set A MAN over His people, as his successor ministry, to lead God's children out, and to lead them in, that God's people "**BE NOT AS SHEEP WHICH HAVE NO SHEPHERD**", I ask: Can there be a vacuum in the leadership of God's people? Will God allow His people to be "**as sheep which have No Shepherd**", in this final age, and in this most chaotic and satanic final hours of Gentile time? Of course not! Therefore, God has to have somebody on the ground, a lead ministry, somewhere out there in the earth, for THE LORD MUST BE DOING SOMETHING in the earth, for His people, even as we speak! I repeat: The Lord must be doing something today, in continuation of His plan of Gentile salvation! Therefore, look for him! But the Continuing truths of the Bible the person will carry, is what will reveal him! HE HAS TO PACK THE MESSAGE OF THE BIBLE! Think of it! **Truth has to march on, and TRUTH IS MARCHING ON!** Therefore, if you can see his truths, I ask: What are you going to do with

the **Present Truths** of the Bible that are coming forth today by the Spirit of God, if all you are waiting for are the Seven Thunders? And if God gave us a chief apostle, showing that the establishment of apostles have commenced, why will He not also give us a lead apostle, with the passing away of Brother Jackson? Why would God move on after William Branham, if He would not move on after Raymond Jackson, when the bride of Christ is still here? Come on! Furthermore, just how do we write the last Chapter of the Book of Acts, without a lead apostle? And finally, where are you going to put the messenger IN the Latter Rain, if all you see is the Thunders, when the Latter Rain will fall before we get to the hour of the Thunders? That is a very serious question, and food for thought! Do not forget that the Former Rain fell under the ministry of apostles, with Saint Peter as the chief apostle in that day, and likewise, the Latter Rain will similarly fall under the ministry of the end time apostles, with the ministry of John as the lead apostle! Moreover, as I always state, the very fact

that the mighty Angel will give the fully open scroll to John, after the Seventh Seal would have been broken, shows undoubtedly that John is already on ground, prior to the opening of the Seventh Seal, a prophetic event which ignites the anointing of the Seven Thunders! I therefore have to say sadly and pathetically: This is where many people are stumbling, including some people in this Continuity Message following, and right here is where they will be eliminated, if they are not careful! Because without God giving you divine revelation, it is impossible to truly follow the light, and not get confused and side-lined, somewhere along the way! You either have God in you or leading you, or you will be blown away! They even forget that there are still loose-ends God is using John to tie, in order to fortify the same foundation of truth, which the prophet was used of God to re-establish for the end time bride! So, today, John is only supplying the final details of truth to complete that voice, for God is still dealing with the bride salvationally, for salvation is not yet over

for us Gentiles! This gives us the continued unveiling of written truths! Message gaps are still being filled, and Bible questions are being answered, Bible issues to which before now, we had no clue! What are you going to do with them, and where are you going to place them, ministry-wise? You cannot deny the fact that there are still loose-ends in the message; and God is tying them up! Hence we are talking today of "**THE MESSENGER IN THE LATTER RAIN**"! It is to completely solidify the foundation of truth, and to complete the unveiling of God's written Message of salvation, for the full adornment of the Word bride! And on the basis of this immutable and infallible foundation of truth, (that is, on the basis of the truths God has given, and to the measure God has given it to us today, from the pages of the Bible), is also the very basis upon which the original Ephesian fivefold ministry will be constituted, and upon which exclusive basis they will also function, for the Message they will carry is one! And consequently, the lead ministry of John is on! It is

on, for ***No Word of prophecy is of any private interpretation!*** Please understand, therefore brethren, that John is still supplying the final details of truth that go into the seed, FOR the Latter Rain. And the rain will fall. It will fall! But let us mind the seed, and remove all kinds of weeds and thorns that are trying desperately to take over the field, and stifle the precious seeds! Even God has waited long to weed out all these tares, and such contrary things that are encroaching on the seeds of God. Come on! Thus, you should see that we are also watching jealously over the seed for the Latter Rain, so that weeds, thorns, and thistles, do not take over. I said we are watching over the seed for the Latter Rain! That is why I keep emphasising the fact that men in the ministry have to be patient. If they cannot see what God is doing presently, they are going to stumble. They have to stumble! If they are in a hurry to be apostles, and to be this and that, they are going to stumble! They have to stumble! They may say anything they want to say, God sees the heart of every

man. He sees the secret motivations of the heart. If men are not careful, and are not patient, and are not humble enough to stay with the truth of God's revealed program, but they want to run ahead of God in order to project themselves, and will not be corrected, they will stumble and fall! They have to, because this is not a game! Brothers and sisters, listen to me. I speak to you in the name of the Lord: This is not a game! Men must see what God is doing, and they must follow God according to His program. And He alone sets the pace, because He alone rules this thing. We must be patient, and follow the Head, and He is our Head. We must follow the Lord, for instructions come from the Head. We must follow the Head. If we will not follow the Head, we will self-eliminate. Because as the chief apostle often stated, God has built an elimination process into this Message! So, let us be humble, and stay with the Word. What is the point in coming so far, and so close, and yet miss it? What would be the use? This is a solemn warning to all. The truth is that John's ministry comes

into its climax, when we enter the hour of the Thunders. For in the hour of the Seven Thunders, John, as the lead apostle, along with six other apostles known only to God, will receive a prophetic anointing, the same anointing that carried the prophets through time, God will release it upon them at this evening time, and you will see God in raw display; for at that time, the Latter Rain then gets heavier in magnitude, as the rapture is thence in sight. Then, here come the two Jewish prophets, modern day Moses and Elijah, ministries for the nation of Israel, calling for blood and all sorts of plagues in the Middle East. The fire of revival will begin to fall seriously for the nation of Israel. What is that constituting? **IT IS MOUNT ZION SHOWDOWN!** And what a show down is coming at sundown! This world has not seen anything yet. God has reserved the best for the last. God is going to vindicate the message of truth like never before. For in a highly advanced high-tech computerised age, an age when men are sending satellites and shuttles all over the Solar

System, and they think they know everything, and can do everything, and that there is no God, God will show He is God! The Latter Rain will be the means of God getting glory to Himself, and to also get glory to the true bride of Christ. It is a rain of which the world has never seen its magnitude before, for it is the re-birthing of the original pure seed bride church.

In closing, and in order to tie up a loose end, brothers and sisters, I want to re-emphasise something, for I must remind you that there is a Mount Zion **Latter Rain** for the Jews as well. It will fall precisely in the first half of the 70th Week of Daniel. It is coming, because the Book of Joel promised it. They had the Former Rain at Pentecost, but the Latter Rain is coming for them as well, under the ministry of Moses and Elijah, the Jewish messengers in the Latter Rain. That is so, because the prophecy of Joel applies to both natural and spiritual Mount Zion. That is precisely why Brother Branham said a Mount Zion showdown is coming, and we must also tie up this loose end with

the Scriptures, for everything must have its basis in the Word. He said the first showdown was Mount Carmel, in the days of Elijah the Tishbite. He said the second showdown was Mount Calvary, when Jesus died on the Cross, and God sent an earthquake, and He also turned off the sunlight for a portion of the day, right at mid-day, tearing the badger skin that covered the holy of holies, shielding the divine presence of God, thereby making the Spirit of God a free Spirit, obtainable by whosoever believes. He said the final showdown is Mount Zion, and this takes in the bride, as well as the nation of Israel. Because it is a showdown of the bride, as well as that of the spiritual element of the nation of Israel! Brothers and sisters, these Message followers are nothing but a pack of unbelievers, and they are in for a great shock! The showdown is coming, to show who is the true bride of Christ. God will show who is bride, in a most incredible supernatural way, and every other mouth will be s t o p p e d , a n d permanently shut! I repeat: The world has not

seen God yet! Wait till the bride's hour, and the world will see God! But do not forget, once the Latter Rain starts to fall, it does not stop, and will not stop, until the two Jewish prophets are on the scene, for the nation of Israel. And under the Latter Rain, is when the bride will literally go up, at the very opening of the Week. Consequently, the Latter Rain will still continue to fall, but at that time, it will now be strictly for the nation of Israel! That gives us the reverse of what happened in the Book of Acts. The Former Rain or Early Rain started to fall in Jerusalem with the Jews, before it fell in Samaria, after which it increased its coverage, to cover the land of Ephesus, as it spread all over Asia Minor, and thus finally, it began to fall in the Gentile world, and for the Gentile bride, in that day. Today, the Latter Rain will start to fall with the Gentiles, starting in the Continent of Ham in Africa, before moving to the tabernacle of Japheth, and before finally ending up with the Jews, in the land of Israel. I am simply saying: THE LATTER RAIN IS ONE! It will fall, not just for the Gentile bride alone, it will

also fall for the revival of the Jewish saints, in the first half of the last Week of Daniel, under the ministry of Moses and Elijah, for the Latter Rain is one. As such, once it starts, it will not stop, until the two Jewish prophets are here, and we, the Gentile bride, go in the rapture. Thus saith the Lord through Joel the prophet: ***“Be glad then, ye children of Zion, and rejoice in the Lord your God: for He hath given you the FORMER RAIN moderately, and He will cause to come down for you THE RAIN, the former rain, and THE LATTER RAIN in the first month. And the floors shall be full of wheat, and the fats shall overflow with wine and oil. AND I WILL RESTORE TO YOU THE YEARS THAT THE LOCUST HATH EATEN, THE CANKERWORM, AND THE CATERPILLER, AND THE PALMERWORM, MY GREAT ARMY WHICH I SENT AMONG YOU. And ye shall eat in plenty, and be satisfied, and praise the name of the Lord your God, that hath dealt wondrously with you: and my people shall never be ashamed. And ye shall know that I*”**

am in the midst of Israel, and that I am the Lord your God, and none else: and my people shall never be ashamed. And it shall come to pass AFTERWARD,” (after the restoration of Israel from Babylon, and also after the restoration of Israel from the nations of the earth at this end time, giving us two restoration periods, each followed by the rain), **“THAT I WILL POUR OUT MY SPIRIT UPON ALL FLESH”**, (taking in the Former and Latter rain); **“and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: And also upon the**

servants and upon the handmaids in those days will I pour out my Spirit. And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. The sun shall be turned into darkness, and the moon into blood, BEFORE THE GREAT AND THE TERRIBLE DAY OF THE LORD COME.” (That is, preceding the second physical return of Christ). **“And it shall come to pass, that whosoever shall call on the name of the Lord shall be delivered: FOR IN MOUNT ZION AND IN JERUSALEM SHALL BE DELIVERANCE, as the Lord hath said, and in the remnant whom the**

Lord shall call.” You have to see its dual application, which is, to the Gentile bride church, as well as to the Nation of Israel, for the rain is one. The rain that fell in Ephesus, was the same rain which started in Jerusalem, for the Spirit of God is one. Therefore, it is very important that we realise, that the rain started in that day in Jerusalem, and it will also end today in Jerusalem, giving us the complete cycle of life. Jesus Christ the same yesterday, today, and forever. Saints of God, *The Latter Rain* is coming, and I mean **“the Real Rain”**. Lord, may it come. Amen.

May God bless you. Amen.

THE LATTER RAIN
JAMES 5 : 7

ELIJAH
LAST CHURCH

MOUNT ZION (LATTER RAIN)

PENTECOST (EARLY RAIN)

DIRECTORY OF THE SCRIBE contd.

22. The Walking Voice, Parts 1 & 2 (October 2007).
23. The Man That Was Caught Up, Parts 1 & 2 (December 2007).
24. Genesis: The Creation Of The Universe (January 2008).
25. Genesis: The Eden Of Angels (February 2008).
26. Genesis: The Eden Of Man (March 2008).
27. Genesis: Cain And Abel (April 2008).
28. Genesis: The Mark Of Cain (June 2008).
29. Genesis: The Mixing Of Seeds (July 2008).
30. Genesis: The Travails Of Ham (August 2008).
31. Why Continuity?, Parts 1 - 5 (September 2008 - February 2009).
32. The Promise Of John - Parts 1 & 2 (March - April 2009).
33. The Spirit Of John - (June 2009).
34. John: The Angel's Feet Placing (July 2009).
35. John: The Eating Of The Scroll (August 2009).
36. John: Completing The Voice Of The Seventh Angel (September 2009).
37. John: The Foundation And The Plumblines (October 2009).
38. John: They Confessed And Denied Not (December 2009).
39. The Unseen Headship Of Jesus Christ (January 2010).
40. The Beautiful Bride - Part 1 (February 2010).
41. John, Angels, And Prophecy; *Special Edition* (March 2010).
42. The Beautiful Bride - Parts 2 & 3 (June 2010).
43. The Beautiful Bride - Parts 4 & 5 (August 2010).
44. The Beautiful Bride - Part 6 (September 2010).
45. Demonology: The New Face Of The Contender; *Special Edition* (October 2010).
46. The Beautiful Bride - Parts 7 - 9 (December 2010 - February 2011).
47. The Latter Rain (March 2011).

Announcement

Our Convention dates for 2012 & 2013 are as follows:

1. May Convention: 17th - 20th May, 2012. **2.** Nov. Convention: 15th - 18th Nov., 2012.

3. May Convention: 16th - 19th May, 2013. **4.** Nov. Convention: 14th - 17th Nov., 2013.

NOTE: Our email address has changed.

All are welcome to the meetings. If you need more information, or if you have any questions or any comments, please feel free to contact us. All correspondence should be addressed to:

pastorbft@yahoo.com

For those who prefer to write, our postal address is at the bottom of this page. We look forward to hearing from you.

DIRECTORY OF THE SCRIBE

1. The Foundation Of The Five Fold Ministry, Parts 1&2 (January 2007).
2. The Foundation Of The Five Fold Ministry, Part 3: The Uniqueness Of The Ministry (January 2007).
3. The Foundation Of The Five Fold Ministry, Parts 4&5: Testing For Faithfulness (January 2007).
4. Locating God: The Visitation Of God, Parts 1&2 (February 2007).
5. Affinity With Evil (February 2007).
6. Where Are We? (February 2007).
7. The Way Forward (February 2007).
8. The Plot, Parts 1 - 4 (March 2007).
9. The Seven Thunders In Relation To The Five Fold Ministry, Parts 1&2 (March 2007).
10. The Jewish Connection, Parts 1 & 2 (April 2007).
11. The Third Pull (June 2007).
12. The Third Pull, And The Three Steps Into The Rapture (June 2007).
13. The Angel Of The Seventh Seal (June 2007).
14. They Came To Present Themselves, Parts 1&2 (July 2007).
15. The Invitation (July 2007).
16. The Promise To The Overcomer, Parts 1-3 (July 2007).
17. The Manifestation Of The Sons Of God (July 2007).
18. A Woman Rises In America (July 2007).
19. The Prophetic Ministry Of William Branham, Parts 1-4 (August 2007).
20. The Three Scribes (September 2007).
21. Ministerial Irresponsibility (September 2007).

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*Stand by the Rock of revealed Truth.
It makes the difference!
Matt. 16:15-18*

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